# Open Agenda



# **Licensing Sub-Committee**

Wednesday 21 July 2010 10.00 am Room G02c - 160 Tooley Street, Ground Floor

### Membership

### Reserves

Councillor Lorraine Lauder MBE Councillor David Hubber Councillor Althea Smith

Councillor Ian Wingfield

### INFORMATION FOR MEMBERS OF THE PUBLIC

### **Access to information**

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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### **Access**

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### Contact

Sean Usher on 020 7525 7222 or email: sean.usher@southwark.gov.uk

Members of the committee are summoned to attend this meeting **Annie Shepperd** 

Chief Executive Date: 12 July 2010



Southwark Council

# **Licensing Sub-Committee**

Wednesday 21 July 2010 10.00 am Room G02c - 160 Tooley Street, Ground Floor

### **Order of Business**

Item No. **Title** Page No. **PART A - OPEN BUSINESS** 1. **APOLOGIES** To receive any apologies for absence. 2. **CONFIRMATION OF VOTING MEMBERS** A representative of each political group will confirm the voting members of the committee. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR 3. **DEEMS URGENT** In special circumstances, an item of business may be added to an agenda within five clear days of the meeting. **DISCLOSURE OF INTERESTS AND DISPENSATIONS** 4. Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting. LICENSING ACT 2003 - WESTWAY, 149/151 JAMAICA ROAD, 5. 1 - 42 **LONDON SE16 4SH** LICENSING ACT 2003 - LONDIS, 93 LORDSHIP LANE, LONDON, SE22 6. 43 - 93 8HU

ANY OTHER OPEN BUSINESS AS NOTIFIED AT THE START OF THE

MEETING AND ACCEPTED BY THE CHAIR AS URGENT.

**PART B - CLOSED BUSINESS** 

**EXCLUSION OF PRESS AND PUBLIC** 

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

"That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution."

7. INTERESTED PARTIES - CONTACT INFORMATION - CONFIDENTIAL

ANY OTHER CLOSED BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.

Date: 12 July 2010

# Agenda Item 5

Item No. Classification: Open	<b>Date:</b> 21 July 2010	MEETING NAME Licensing Sub-committee	
Report title:	LICENSING ACT 2003 – Westway, 149/151 Jamaica		
Ward(s) or groups affected:	Road, London SE16 4SH  Premises are within: Riverside		
From:	Strategic Director of Environment & Housing		

### RECOMMENDATION

1. That the Licensing Sub-committee considers an application made by Waqas Amin Choudhary for the grant of a premises licence under the Licensing Act 2003 in respect of the premises known as: Westway, 149/151 Jamaica Road, London SE16 4SH.

### 2. Notes:

- a) This application forms a new application for a Premises Licence, under Section 17 of the Licensing Act 2003. The application is subject to representations from 103 interested Parties and is therefore referred to the Sub-committee for determination;
- b) Paragraphs 8 to 11 of this report provides a summary of the application for the Premises Licence under consideration by the Sub-committee (A copy of the full application is provided as Appendix a);
- c) Paragraphs 13 to 14 of this report deal with the representations received to the Premises Licence application. (A copy of each of the relevant representations are attached as Appendices b and c).

### **BACKGROUND INFORMATION**

### The Licensing Act 2003

- 3. The Licensing Act 2003 received Royal Assent on 10 July 2003. The Act provides a new licensing regime for
  - a) The sale of and supply of alcohol
  - b) The provision of regulated entertainment
  - c) The provision of late night refreshment
- 4. Within Southwark, the licensing responsibility is wholly administered by this Council.
- 5. The Act requires the licensing authority to carry out its functions under the Act with a view to promoting the four stated licensing objectives. These are
  - a) The prevention of crime and disorder;
  - b) The promotion of public safety
  - c) The prevention of nuisance; and
  - d) The protection of children from harm.
  - 6. In carrying out its licensing functions, a licensing authority must also have regard to

- a. The Act itself:
- b. The Guidance to the act issued under Section 182 of the Act;
- c. Secondary regulations issued under the Act;
- d. The Licensing Authority's own Statement of Licensing Policy
- e. The application, including the operating schedule submitted as part of the application
- f. Relevant representations
- 7. The applications process involves the provision of all relevant information required under the Act to the licensing authority with copies provided by the applicant to the relevant responsible bodies under the Act. The application must also be advertised at the premises and in the local press. The responsible authorities and other interested parties within the local community may make representations on any part of the application where relevant to the four licensing objectives.

### **KEY ISSUES FOR CONSIDERATION**

### The Application for a New Grant

- 8. On 27 May 2010, an application was made by Waqas Amin Choudhary for a grant of a premises licence in respect of the ground floor of the premises known as Westway, 149/151 Jamaica Road, London SE16 4SH, under section 17 of the Licensing Act 2003. A copy of the application is attached to the report as appendix a.
- 9. The application is summarized as follows:

To permit the sale of alcohol on Monday to Sunday from 07.00 to 23.00

The shop currently operates 24 hrs. (the email submitted by Mr Choudhary and attached as appendix d, outlines how he plans to operate the premises should the licence be granted)

- 10. The application form provides the applicant's operating schedule. Parts M and O set out the proposed operating hours in full.
- 11. Part P of the application is the area normally used to provide any additional steps that are proposed by the applicant to promote the four licensing objectives as set out in the Licensing Act 2003. This part of the application has not been completed. However the applicant has agreed to the crime and disorder measures proposed by the police and they will become conditions on any premises licence granted.

### **Designated Premises Supervisor**

12. The proposed designated premises supervisor Licence is Waqas Amin Choudhary, who holds a personal licence issued by Brent Council.

### **Representations From Interested Parties**

13. There are 103 representations lodged by interested parties. (The same letter has been submitted by 94 parties. 23 of the letters, whilst providing their home address, the signatures were illegible. Letters have been sent to the 23 interested parties asking them to confirm their full names to us. At the time of going to print none of this information had been provided). A further letter was also submitted by three separate parties and a further six individual letters. The interested parties in their representations note that they are concerned with the possibility of an increase in

crime and noise from people loitering in the area, increase of litter that it will increase access to alcohol by children. Copies of the representations are attached as appendix b to the report.

### **Representations From Responsible Authorities**

14. The Metropolitan Police initially lodged a representation to the application. However the applicant agreed to the control measures requested by the police and the representation was withdrawn. The Council's Environmental Protection Team (EPT), Trading Standards Team and the London Fire and Emergency Palling Authority have all confirmed that they have no representations to the application. Copies of the responses from the responsible authorities are attached as appendix c to the report.

### The Applicant

15. The applicant, Mr Waqas Choudhary has submitted an email with a request that it be circulated to all the interested parties, which has been done. The email gives further information on the proposals for the premises and also how he plans to operate. Mr Choudhary has also provided information on his other premises on Jamaica Road, Superway Express, 212 Jamaica Road, SE16. A copy of this email is attached to this report as appendix d.

### The Local Area

- 16. A map of the local vicinity is attached appendix e. For the purposes of scale only the circle on the map has a 100-metre radius. There is one other licensed premises nearby:
  - City Wines, 141 Jamaica Road, SE16 (licensed for the sale of alcohol on Monday to Saturday from 08.00 to 23.00 and on Sundays from 10.00 to 22.30)

### Southwark council statement of licensing policy

Council assembly approved the Southwark's statement of licensing policy on 4 November 2009. Sections of the statement that are considered to be of particular relevance to this application are.

- Section 3 which sets out the purpose and scope of the policy and reinforces the four licensing objectives:
- Section 5 which sets out the council's approach with regard to the imposition of conditions including mandatory conditions to be attached to the licence;
- Section 6 details other relevant council and government policies, strategies, responsibilities and guidance, including the relevant articles under the Human Rights Act 1998:
- Section 7 provides general guidance on dealing with crime and disorder and deals with licensing hours;
- Section 8 provides general guidance on ensuring public safety including safe capacities;
- Section 9 provides general guidance on the prevention of nuisance; and
- Section 10 provides general guidance on the protection of children from harm.
- 17. The purpose of Southwark's statement of licensing policy is to make clear to applicants what considerations will be taken into account when determining applications and should act as a guide to the Sub-committee when considering the applications. However, the Sub-committee must always consider each application on its own merits

and allow exceptions to the normal policy where these are justified by the circumstances of the application.

### **Community Impact Statemen**

18. Each application is required by law to be considered upon its own individual merits with all relevant matters taken into account.

### **Resource implications**

19. A fee of £190.00 has been paid by the applicant in respect of this application being the statutory fee payable for premises within non-domestic rateable value Band B.

### Consultation

20. Consultation has been carried out on this application in accordance with the provisions of the Licensing Act 2003. A public notice was placed in the 'Southwark News' and a similar notice exhibited outside of the premises.

### SUPPLEMENTARY ADVICE FROM OTHER OFFICERS

### Strategic director of communities, law & governance

- 21. The Sub-committee is asked to determine the application for a grant of a premises licence.
- 22. The Sub-committee can only consider matters within the application that have been raised through representations from interested parties and responsible authorities. Interested Parties must live in the vicinity of the premises. This will be decided on a case-by-case basis.
- 23. Under the Human Rights Act 1998, the Sub-committee needs to consider the balance between the rights of the applicant and those making representations to the application when making their decision. The Sub-committee has a duty under Section 17 Crime and Disorder Act 1998 when making its decision to do all it can to prevent and crime and disorder in the Borough.
- 24. Interested Parties, Responsible Authorities and the applicant have the right to appeal the decision of the Sub-committee to the Magistrates' Court within a period of 21 days beginning with day on which the applicant was notified by the licensing authority of the decision to be appealed against.
- 25. The principles that Sub-committee members must apply are set out below.

### Principles for making the determination

- 26. The general principle is that applications for Premises Licence applications must be granted unless relevant representations are received. This is subject to the proviso that the applicant has complied with regulations in advertising and submitting the application.
- 27. Relevant representations are those which
- Are about the likely effect of the granting of the application on the promotion of the licensing objectives

- Are made by an interested party or responsible authority
- Have not been withdrawn (in this case, the initial objections from the Fire Service have been withdrawn).
- Are not, in the opinion of the relevant licensing authority, frivolous or vexatious.
  - 28. If relevant representations are received then the Sub-committee must have regard to them, in determining whether it is necessary for the promotion of the licensing objectives to
- Add to, omit, and/or alter the conditions of the licence or,
- Reject the whole or part of the application

### **Conditions**

- 29. The Sub-committee's discretion is thus limited. It can only modify the conditions put forward by the applicant, or refuse the application, if it is necessary to do so. Conditions must be necessary and proportionate for the promotion of one of the four licensing objectives, and not for any other reason. Conditions must also be within the control of the licensee, and should be worded in a way which is clear, certain, consistent and enforceable.
- 30. The four licensing objectives are
  - a. The prevention of crime and disorder;
  - b. Public safety;
  - c. The prevention of nuisance; and
  - d. The protection of children from harm.
- 31. Members should note that each objective is of equal importance. There are no other licensing objectives, and the four objectives are paramount considerations at all times.
- 32. Conditions will not be necessary if they duplicate a statutory position. Conditions relating to late night refreshment and take away aspect of the license must relate to the night time operation of the premises and must not be used to impose conditions which could not be imposed on day time operators.
- 33. The Licensing Act requires mandatory conditions in respect of supply of alcohol, the exhibition of films and in respect of door supervisors.
- 34. Members are also referred to the DCMS guidance on conditions, specifically section 7, and Annexes D, E, F and G.

### Reasons

35. If the Sub-committee determines that it is necessary to modify the conditions, or to refuse the application, it must give reasons for its decision.

### **Hearing Procedures**

- 36. Subject to the Licensing Hearing regulations, the Licensing Committee may determine its own procedures. Key elements of the regulations are that
- The hearing shall take the form of a discussion led by the authority. Cross examination shall not be permitted unless the authority considered that it is required for it to consider the representations

- Members of the authority are free to ask any question of any party or other person appearing at the hearing
- The committee must allow the parties an equal maximum period of time in which to exercise their rights to
  - Address the authority
  - o If given permission by the committee, question any other party.
  - o In response to a point which the authority has given notice it will require clarification, give further information in support of their application.
- The committee shall disregard any information given by a party which is not relevant
  - o to the particular application before the committee, and
  - o the licensing objectives.
- The hearing shall be in public, although the committee may exclude the public from all or part of a hearing where it considers that the public interest in doing so outweighs the public interest in the hearing, or that part of the hearing, taking place in private.
- In considering any representations or notice made by a party the authority may take into account documentary or other information produced by a party in support of their application, representations or notice (as applicable) either before the hearing or, with the consent of all the other parties, at the hearing.
  - 37. As this matter relates to the determination of an application for a grant under section 17 of the Licensing Act 2003, regulation 26(1)(a) requires the Sub-committee to make its determination at the conclusion of the hearing.

### Council's multiple roles and the role of the Licensing Sub-committee

- 38. Sub-committee members will note that, in relation to this application, the Council has multiple roles. Council officers from various departments have been asked to consider the application from the perspective of the Council as authority responsible respectively for environmental health, trading standards, health and safety and as the planning authority.
- 39. Members should note that the Licensing Sub-committee is meeting on this occasion solely to perform the role of licensing authority. The Sub-committee sits in quasijudicial capacity, and must act impartially. It must offer a fair and unbiased hearing of the application. In this case, Members should disregard the Council's broader policy objectives and role as statutory authority in other contexts. Members must direct themselves to making a determination solely based upon the Licensing Law, Guidance and the Council's Statement of Licensing Policy.
- 40. As a quasi-judicial body the Licensing Sub-committee is required to consider the application on its merits. The Sub-committee must take into account only relevant factors, and ignore irrelevant factors. The decision must be based on evidence, that is to say material, which tends logically to show the existence or non-existence of relevant facts, or the likelihood or unlikelihood of the occurrence of some future event, the occurrence of which would be relevant. The Licensing Sub-committee must give fair consideration to the contentions of all persons entitled to make representations to them.
- 41. The Licensing Sub-committee is entitled to consider events outside of the premises if they are relevant, i.e. are properly attributable to the premises being open. The proprietors do not have to be personally responsible for the incidents for the same to

be relevant. However, if such events are not properly attributable to the premises being open, then the evidence is not relevant and should be excluded. Guidance is that the licensing authority will primarily focus on the direct impact of the activities taking place at the licensed premises on members of the public, living, working or engaged in normal activity in the area concerned.

42. Members will be aware of the Council's Code of Conduct that requires them to declare personal and prejudicial interests. The Code applies to Members when considering licensing applications. In addition, as a quasi-judicial body, Members are required to avoid both actual bias, and the appearance of bias.

### Guidance

43. Members are required to have regard to the DCMS Guidance in carrying out the functions of licensing authority. However, guidance does not cover every possible situation, so long as the guidance has been properly and carefully understood, members may depart from it if they have reason to do so. Full reasons must be given if this is the case.

Background Papers	Held At	Contact
Licensing Act 2003 DCMS Guidance Secondary Regulations Statement of Licensing Policy Various papers from the premises file.	The Chaplin Centre, Thurlow Street, SE17 2DG	Mrs Kirty Read at the Chaplin Centre Telephone 0207 525 5748

### **APPENDICES**

No.	Title
Appendix A	Copy of the application
Appendix B	Copies of the representation from interested parties
Appendix C	Copies of representations from responsible authorities
Appendix D	Copy of the email from the applicant
Appendix E	Copy of the local area map
Appendix F	List of representations (On closed agenda) in Item 7

### **AUDIT TRAIL**

Lead Officer Gill Davies		s, Strategic Director of E	nvironment & Housing
Report Author Rosanna H		Keogh, Principal Licens	ing Officer
Version			
Dated	Dated 6 July 201		
Key Decision?	No		
<b>CONSULTATION WITH O</b>	THER OFF	ICERS / DIRECTORATI	ES / CABINET MEMBER
Officer Title		Comments Sought	Comments included
Strategic director of communities,		Yes	Yes
law & governance			
Finance Director		No	No
Cabinet Member		No	No
Date final report sent to Co	nstitutiona	Team	9 July 2010

# Application for a premises licence to be granted under the Licensing Act 2003

RECEIVED

2 7 MAY 2010

Reference number:

# PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records

(1)

AMIN CHOUDHARY

apply for a premises licence under section 17 the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

## Part 1 - Pramiene dotail.

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Non-domestic rateable value of premises	£8,000
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b) a person other than an individual*	At .
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ii. as a partnership	please complete section (B)
iii. as an unincorporated association; or	☐ please complete section (B)
iv other (for example =	please complete section (B)
iv. other (for example a statutory corporation)	please complete section (B)
<ul> <li>(1) Insert name and address of relevant licensing authority and its reference nur</li> <li>(2) Insert name(s) of applicant</li> </ul>	mber (optional)

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d)	a charity			please comple	ete section (B)
e)	the proprietor of an educational establishme	ent		please comple	ete section (B)
f)	a health service body			please comple	ete section (B)
g)	a person who is registered under Part 2 of th Care Standards Act 2000 (c14) in respect of independent hospital	ne an		please comple	ete section (B)
h)	the chief officer of police of a police force in England and Wales			please comple	ate section (B)
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# Part 3 - Operating Schedule

When do you want the premises licences to start?

Day Month Year

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day Month Year

Please give a general description of the premises (please read guidance note 1)

CONVENIENCE STORE

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend



What licensable activities do you intend to carry on from the premises? (Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

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	·	Please tick ✓ yes
a)	plays (if ticking yes, fill in box A)	pure.
p)	films (if ticking yes, fill in box B)	$\Box$
c)	indoor sporting events (if ticking yes, fill in box C)	П
ď)	boxing or wrestling entertainment (if ticking yes, fill in box D)	_ _
e)	live music (if ticking yes, fill in box E)	
f)	recorded music (if ticking yes, fill in box F)	П
g)	performances of dance (if ticking yes, fill in box G)	
h)	anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)	
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i)	making music (if ticking yes, fill in box I)	
j)	dancing (if ticking yes, fill in box J)	
k)	entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)	
Prov	ision of late night refreshment (if ticking yes, fill in box L)	
Sup	oly of alcohol (if ticking yes, fill in box M)	( )

In all cases complete boxes N, O and P

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rovision of facilities for making music			Please give a description of the facilities for making music you will be providing		
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Z					
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hur	o7·00	23:00	Non-standard timings. Where you intend to use the premises for the supply of alcohol at different times from those listed in the column on the left, please list (please read guidance note 5)		
ri	07.00	23.00			
al	07.00	23.80			
un	<b>◌</b> 7-∞	23.20	er to galantin.		

State the name and details of the individual whom you wish to specify on the licence as premises supervisor
Name WARAS AMIN ZHOUDHARY
Address 165 DOLLIS HILL LANE
Postcode NWZ GHP
Personal Licence number (if known) 365010
Issuing licensing authority (if known) BRENT

# N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 6)

NOME

			,
Hours premises are open to the public			State any seasonal variations (please read guidance note 4)
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a) General – all fo	our licensing objectives (b,c,d,	e) (please read guidance note 9)
b) The preventio	n of crime and disorder	
,		
c) Public safety		
d) The prevention	ı of public nuisance	
· \ T!	- E - It il due of fue us le green	
e) The protection	of children from harm	

Please tick yes



### CHECKLIST

- I have made or enclosed payment of the fee
- 4 I have enclosed the plan of the premises
- I have sent copies of this application and the plan to responsible authorities and others where applicable
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 - Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent. (Please lead guidance hole it if signing on behalf of the applicant please state in what capacity.

Signaturé .

Date

27/5/10

Capacity

For joint applications signature of 2nd applicant, 2nd applicant's solicitor or other authorised agent (Please read guidance note 12)

If signing on behalf of the applicant please state in what capacity.

Signature

Date

Capacity

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

HICH MALL

HICH MALL

Post town

Postcode SW 6 EU A

Telephone number (if any)

If you would prefer us to correspond with you by e-mail your e-mail address (optional)

IN LOS ON LES CO. JK

Consent of individual to being specified as premises supervisor < HOUDHARY [full name of prospective premises supervisor] 15 HILL LAVE NWZ GHP [home address of prospective premises supervisor] hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for RETAIL SALE OF ALCOHOL [type of application] AMIN CHOUDMARY [name of applicant] [name and address of premises to which the application relates] and any premises licence to be granted or varied in respect of this application made AMIN CHOUDHAR- [name of applicant] concerning the supply of alcohol at MESTNAT 151 JAMAICA P [name and address of premises to which application relates]. I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below. Personal licence number 368010 (insert personal licence number, if any) Personal licence issuing authority ..... [insert name and address and telephone number of personal licence issuing authority, if any CHOUDHR (please print)

# Proposed Floor plan

PROVISIONAL DRAWING

THE THE WALL

TREFRIGERATION & SHRLVING

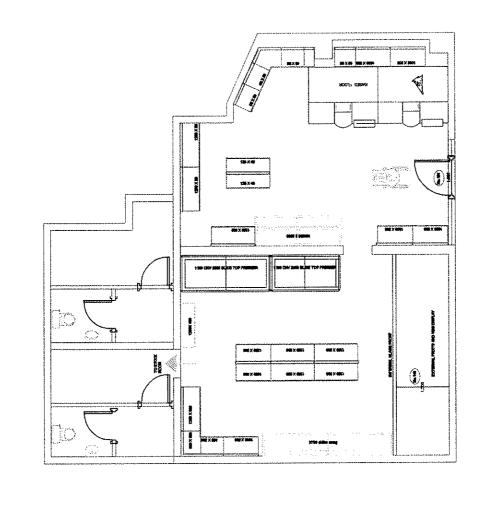
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DIRECT SALES

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STORES STORE

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RECEIVED

1 0 JUN 2010

Monday, 7<sup>th</sup> June 2010

Southwark Environmental Health and Trading Standards The Chaplin Centre Thurlow Street London, SE17 2DG

RECEIVED 9 0 JUN 2016

GGGGGGGGGGGGGG

To Whom It May Concern:

# RE: Objection to Application to Grant Premises Licence for West Way at 149-151 Jamaica Road, London, SE16 4SH <u>Licence Number: 832116</u>

I currently operate a business that is next door to the applicants' premises.

I wish to register an objection to the application to grant a Premises Licence at 149-151 Jamaica Road, London, SE16 4SH, which was made by Mr Wagas Amin Choudhary, trading as West Way. I also would like to object to the 24 hour opening of the premises. The objection falls into the categories (1) The Prevention of Crime and Disorder, (3) The Prevention of Public Nuisance and (4) The Protection of Children from harm.

At present we have youths sometimes loitering around the parade and constantly attempting to purchase alcohol from the Off-Licence. They throw litter on the floor, urinate around the buildings, intimidate people passing by and at times make a lot of noise, but when we close for business everyone loitering in the parade goes away. These issues currently give negative image of the area.

There are already 24 hour operating outlets in the vicinity of the applicants' premises, which are on the other side of the road. This parade does not need another outlet selling alcohol products and definitely not an outlet that operates 24 hours 7 days a week.

Granting a Premises Licence for another outlet on the same parade will increase these problems as following,

### (1) The Prevention Crime and Disorder

- Will cause increase in crime (and noise) from people loitering in the parade and surrounding area late at night
- Excessive alcohol in local residential area could cause disorder (and be detrimental to public safety
- drunk and disorderly behavior particularly from people returning from night venues and continuing their night out
- criminal activity, increase in attempted robberies

### (3) The Prevention Public Nuisance

- increase of litter
- increase of youths loitering around the parade and intimidating people passing by

### (4) The Protection of Children from harm

- The area has a problem with underage drinking and it is feared that another alcohol outlet, let alone a late license will increase access to alcohol by children

We have also asked the opinions of the residents in the vicinity of the premises applying for a Premises Licence and the majority of the residents do not want another alcohol outlet and a business that operates 24 hours.

Yours faithfully,

### Omojomolo, Alex

From:

Sent:

03 June 2010 15:53

To:

Regen, Licensing

Subject: RE: Application Licence Number 832116

To whom it may concern,

I am writing to you with regards to the application that has been made recently from,

West Way 149-151 Jamaica Road SE16 4SH

### This e-mail is produced On Behalf of

I am a resident in the area, and I would like to make a formal object against this application simply because off the trouble this will bring to the area, one of which there will be too many youths attempting to purchase alcohol and gangs accumulating within the parade late at night causing unnecessary noise. I am an elderly women and have fears of being mugged on the street, and if I need to come out to purchase some groceries late at night I will be under constant fear. I am raising concerns now, because of the results of this can be seen at 'Pay-less Food and Wine' as well as 'Super Way Express' which is situated not far away from West Way and is on Jamaica Road. That particular side of Jamaica Road has already become a higher rate of robberies and a lot of people have been seriously injured due to attacks being made by gangs accumulating. Also there is a Off Licence already within the parade and the opening hours is just about bearable, if another shop is granted I cannot imagine how badly this will affect this side of Jamaica Road, it is simply not necessary for another shop to be granted alcohol licence. I have raised my concerns and with consideration to public safety, I hope you can be considerate of my objections and ensure you act accordingly.

Yours Sincerely

### RESIDENT AT SPENLOW FLATS

RECEIVED 1 4 JUN 2010

gear sir /madam

I would like to object strongly to the you granting licence 832116 the application for alcohol licence there are already 4 shops in a 5 min walk selling alcohol there is no need for another one . also after seeing the increase in crime at the other shops ,for the safety of the elderly and my family some of these are disabled (my wife is disabled and so is my mother also my son) the staff in this shop is very aggressive to anyone in the area who uses another shop rather then there shop again I do not want this shop to sell alcohol at any time we dont need the increase of crime on this parade of shops , thank you

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1 6 JUN 2010

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LICENCE NO= 832116

REF/= 149-151 JAMAICA ROAD S.E.16 4SH
Application For Alcohole LICENENCE

TO Who May CornCern-

DEAR SIR/MADON

With refarance above I live above I have told above address has apply alcohol. Liernee, There Four shop in 5 min walk selling alcohol. There we need for another one, I have seen hots of problem at wight I will increase crite in this Area and shop-pepele this Area, the new shop people are sell alcohol at any time here some shop people are sell alcohol at any time, whe don't his shop to the increase of crime on this shop to the increase of crime on this Area of shop.

Holphyan.

### Omojomolo, Alex

From:

Sent:

10 June 2010 20:25

To:

Regen, Licensing

Subject: Fwd: application number: 832116

----- Forwarded message -----

From: "

Date: Jun 10, 2010 8:21 PM

Subject: application number: 832116 To: <a href="mailto:sicencing@southwark.gov.uk">southwark.gov.uk</a>>

To whom it may concern,

I am writing to inform you about the licence for sale of alcohol made by 149 - 151 Jamaica road, west way food mart. I wish to make a formal objection to this application because of the crime it will bring to the area. Within the vicinity of bermondsey, about 5 minutes away from the proposed applicant there is more than 5 stores selling alcohol and there is a lot of gangs causing problems and mugging people. I live with my nan up in spenlow house, she is elderly and disabled and I am concerned she will go out late to buy some milk or bread and get mugged. I cannot live in constant fear therefore I stongly object to this licence to be granted. I hope you understand my reasons for objection and will act appropriatly to this objection.

Thank you

Yours sincerely,

Address:

# RECEIVED 0 8 JUN 2010

Monday, 7th June 2010

Southwark Environmental Health and Trading Standards The Chaplin Centre Thurlow Street London, SE17 2DG

To Whom It May Concern:

# RE: Objection to Application to Grant Premises Licence at 149-151 Jamaica Road, London, SE16 4SH Licence Number: 832116

We currently operate as an Off-Licence at the above premises, which is on the same parade of shops of the applicant and less than 15 metres in distance.

I wish to register an objection to the application to grant a Premises Licence at 149-151 Jamaica Road, London, SE16 4SH, which was made by Mrs Wagas Amin Choudhary, trading as West Way. I also would like to object to the 24 hour opening of the premises. The objection falls into the categories (1) The Prevention of Crime and Disorder, (3) The Prevention of Public Nuisance and (4) The Protection of Children from harm.

At present we have youths sometimes loitering around at night and constantly attempting to purchase alcohol and when refused service, they can cause trouble. They also throw litter on the floor, urinate around the buildings, intimidate people passing by and at times make a lot of noise, but when we close for business everyone loitering in the parade goes away. These issues currently give negative image of the area.

We have also had very drunk people coming in and attempting to purchase alcohol and asking us to open 24 hours, however we believe that opening 24 hours will attract more drunk people to the area and cause public nuisance as we have seen them urinating and vomiting around the building when it is dark at night. There are already 24 hour operating outlets in the vicinity of the applicants' premises, which are on the other side of the road. This parade does not need another outlet selling alcohol products and definitely not an outlet that operates 24 hours 7 days a week.

Granting a Premises Licence for another outlet on the same parade will increase these problems as following,

### (1) The Prevention Crime and Disorder

- Will cause increase in crime (and noise) from people loitering in the parade and surrounding area late at night

- Excessive alcohol in local residential area could cause disorder (and be detrimental to public safety
- drunk and disorderly behavior particularly from people returning from night venues and continuing their night out
- criminal activity, increase in attempted robberies

### (3) The Prevention Public Nuisance

- increase of litter
- increase of youths loitering around the parade and intimidating people passing by

### (4) The Protection of Children from harm

- The area has a problem with underage drinking and it is feared that another alcohol outlet, let alone a late license will increase access to alcohol by children

We have also asked the opinions of the residents in the vicinity of the premises applying for a Premises Licence and the majority of the residents do not want another alcohol outlet.

Yours faithfully,



ondon

1 5 JUN 2010

**RECEIVED** Sunday, 6<sup>th</sup> June 2010

Southwark Licensing Team Chaplin Centre **Thurlow Street** London, SE17 2DG

RE: Objection to Application to Grant Premises Licence for West Way at 149-151 Licence Number: 832116 Jamaica Road, London, SE16 4SH

To Whom It May Concern:

(

I wish to register an objection to the application to grant a Premises Licence at 149-151 Jamaica Road, London, SE16 4SH, which was made by Mr Wagas Amin Choudhary, trading as West Way. I also would like to object to the 24 hour opening of the premises. The objection falls into the categories (1) The Prevention of Crime and Disorder, (3) The Prevention of Public Nuisance and (4) The Protection of Children from harm.

At present there are youths sometimes loitering around at night and they sometimes cause trouble. They also throw litter on the floor, urinate around the buildings, intimidate people passing by and at times make a lot of noise, but when the shops closes everyone loitering in the parade goes away. These issues currently give negative image of our area. There are already 24 hour operating outlets in the vicinity of the applicants' premises, which are on the other side of the road. This parade does not need another outlet selling alcohol products and definitely not an outlet that operates 24 hours 7 days a week.

Granting a Premises Licence for another outlet on the same parade will have the following impact,

### (1) The Prevention Crime and Disorder

- Will cause increase in crime (and noise) from people loitering in the parade and surrounding area late at night
- Excessive alcohol in local residential area could cause disorder (and be detrimental to public safety
- drunk and disorderly behavior particularly from people returning from night venues and continuing their night out
- criminal activity, increase in attempted robberies

### (3) The Prevention Public Nuisance

- increase of litter
- increase of youths loitering around the parade and intimidating people passing

### (4) The Protection of Children from harm

The area has a problem with underage drinking and it is feared that another alcohol outlet, let alone a late license will increase access to alcohol by children

Yours faithfully,



Your reference: .



Our reference: MD/21/2035/10

Date: 16/06/2010

The Licensing Unit The Chaplin Centre Thurlow Street London SE17 2DG Metropolitan Police Service Licensing Office Walworth Police Station, 12-28 Manor Place, LONDON, SE17 3RL

Tel: 020 -7232 6155 Fax6282

Dear Sir/Madam

## West Way 149/151 Jamaica Road SE16 45H

Police are in receipt of an application from the above for a Premises Licence.

Police have the following representations to make.

Police have received a number of objection letters from what appear to be local shop owners, with regard to their concerns over the possible increase of crime and disorder if the above licence were to be granted. I have consulted the Safer Neighbourhood team covering these particular premises they are of the opinion that there should be no cause for concern and have no reason to object to the granting of this premises licence.

If the premises licence is granted Police would like the following control measures in place.

 That a CCTV system be installed at the premises and be maintained in good working order and be continually recording at all times the premises are in use under the licence. The CCTV System must be capable of capturing a

- clear identifiable facial image of every person who enters the premises.
- 2. That all CCTV footage shall be kept for a period of thirty one (31) days and shall, upon request, be made immediately available to Officers of the Police and the Council
- 3. That a Personal Licence holder is on the premises and on duty at all times that intoxicating liquor is supplied.

#### Ian Clements

Licensing Officer Southwark Borough

Phone:

0207 232 6155

Mobile:

07525 410 811

🖺 Fax:

0207 232 6282

E-mail:

ian.clements@met.police.uk

⊞ Mail:

Licensing Office, Walworth Police Station,

12/28 Manor Place Walworth London

SE17 3RL

#### Keogh, Rosanna

From:

lan.Clements@met.pnn.police.uk

Sent:

30 June 2010 07:51

To:

Keogh, Rosanna

Subject: RE: 149-151 jamaica road

Hi Rosanna

Absolutely, please take this as notice of our withdrawal.

Kind Regards

Ian Clements

Licensing Officer Southwark Borough

Phone:

0207 232 6155

Mobile:

07525 410 811

0207 232 6282

■ E-mail:

ian.clements@met.police.uk

■ Mail:

Licensing Office, Walworth Police Station,

12/28 Manor Place Walworth London

SE17 3RL

(not protectively marked)

From: Keogh, Rosanna [mailto:Rosanna.Keogh@SOUTHWARK.GOV.UK]

Sent: 29 June 2010 11:33 To: Clements Ian - MD

Subject: FW: 149-151 jamaica road

Hi lan

Are you now happy to withdraw your representation?

Rosanna Keogh Principal Licensing Officer Health Safety & Licensing Service London Borough of Southwark http://licensing.southwarksites.com/ The Chaplin Centre, Thurlow Street, SE17 2DG Tel 020 7525 5778; Fax 020 7525 5705; email: rosanna.keogh@southwark.gov.uk

From: WAQAS CHOUDARY [mailto:waqas73372@hotmail.com]

Sent: 28 June 2010 11:15 To: Keogh, Rosanna

Subject: FW: 149-151 jamaica road

HI,

I am sending you the copy of the letter i have sent to the police. kind regards Wagas Choudhary 07850577585

From: waqas73372@hotmail.com To: ian.clements@met.police.uk

Subject:

Date: Mon, 28 Jun 2010 10:12:12 +0000

TO Whom it May Concern:

I Waqas Amin Choudhary have applied for premises licence at 149-151 jamaica road, London, SE16 4SH,

I have all the control measures that you would like me to have in place,

i have a latest CCTV system installed in my premises and is in very good condition as it was bought brand new only 4 months ago,

it keeps the recording of 4 out door cameras and 7 indoor cameras for more than 31 days and can be made immediate footage available for police and the council.

I have 5 personal licence holders in my shop which also includes me, so i will make sure and guarantee that there is always a personal licence holder is in the premises.

Kind Regards Wagas Amin Choudahary

149-151 Jamaiaca road london se16 4sh

07850577585 02072312546

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This footnote also confirms that this email message has been swept by MIMEsweeper for the presence of computer viruses.

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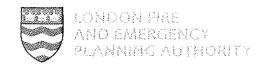
www.met.police.uk

It is the policy of the MPS that:

MPS personnel (or agents working on behalf of the MPS) must not use

MPS systems to author, transmit or store documents such as electronic mail (e-mail) messages or attachments:

\* containing racist, homophobic, transphobic, sexist, defamatory, offensive, illegal or otherwise inappropriate material;



832116

Fire Safety Regulation: South East Area 3 169 Union Street London SE1 OLL T 020 8555 1200 x36500 F 020 8536 5924 Minicom 020 7960 3629 www.london-fire.gov.uk

Licensing Services Agency Mulberry House 583 Fulham Road London SW6 5UA London Fire and Emergency Planning Authority runs the London Fire Brigade

> Date 22 June 2010 Our Ref 91/4156

RECEIVED
2 3 JUN 2010

Dear Sir/Madam

#### **LICENSING ACT 2003**

Premises: Westway, 149-151 Jamaica Road, London SE16 4SH

With reference to the application dated 27 May 2010, as shown on plan, the Fire Authority, **does not propose to make any representation** to the Licensing Authority, provided that the premises are constructed and managed in accordance with the information supplied with your application. However, if you propose to make changes to the use or the layout of the building, you should consult the Building Control Section. A suitable fire risk assessment will also be required to comply with the Regulatory Reform (Fire Safety Oder) 2005.

This letter is without prejudice to the powers of the licensing authority and to any requirements or recommendations that may be made by enforcing authorities under other legislation. It is also without prejudice to any requirements or recommendations that may be made by this Authority under the Regulatory Reform (Fire Safety) Order 2005 or the Petroleum (Consolidation) Act 1928. All alterations should comply with the appropriate provisions of the current Building Regulations.

Any queries regarding this letter should be addressed to the person named below. If you are dissatisfied in any way with the response given, please ask to speak to the Team Leader quoting our reference.

Yours faithfully

for Assistant Commissioner (Fire Safety Regulation)

Fire and Community Safety Directorate firesafetyregulationSE@london-fire.gov.uk

cc.: Licensing Authority

Reply to Kevin Keown Direct **T** 020 8555 1200 x57287 Direct **F** 020 8536 5924

## Keogh, Rosanna

From: Sent:

Omojomolo, Alex 06 July 2010 09:00

To:

Keogh, Rosanna

Subject:

FW: 149 - 151 Jamaica Road SE16 4SH

From: Legassick, Bill Sent: 02 June 2010 15:40 To: Omojomolo, Alex

Subject: 149 - 151 Jamaica Road SE16 4SH

#### Alex

I refer to the recent application by Mr Waqas Amin Choudhary in connection with the application for a premises licence for the above - mentioned property. I writing to confirm the Environmental Protection Team has no objections to granting of the licence.

Bill Legassick Principal Environmnetal Health Officer Environmental Ptotection Team

## **MEMO: Trading Standards**

To

Rosanna Keogh

Date

02 June 2010

Copies

From

Andy Jeffrey

Telephone

020 7525 2958

Fax 020 7525 5705

Email

tradingstandards@southwark.gov.uk

Subject West Way, 149/151 Jamaica Road

Rosanna,

Trading Standards will not be making any representations in relation to the application for a premise licence for the above named applicant.

Andy Jeffrey Principal Enforcement Officer **Trading Standards** 

41 APPOUNIX Page 1 of 1

#### Keogh, Rosanna

From: WAQAS CHOUDARY

**Sent:** 30 June 2010 09:30 **To:** Keogh, Rosanna

Subject: FW: 149-151 jamaica rd

To whom it may concern,

I Waqas Amin Choudhary applied for premises licence to sell alcohol at 149-151 jamaica road, london Se16 4SH. From 7am to 11 pm.

My licence application number is :832116

My name is Waqas choudhary and I have been in off-licence business for the past 3 years & I'm personal licence holder for the past two and half years. I have been running a 24 hours off-licence on jamaica road which was a total mess before I took over on 06/10/2008. This shop was pain for everyone in the area and since I took it over I have changed this shop for the better. Local council and the safer neighbour team can confirm my reputation and the shop reputation.

The shop which was a hassle and a nuisance for everyone and had police calls daily, the shop now is a peaceful shop where no underage alcohol sales or any crime disorder is being done, inspections have been done in the shop by local council and they can confirm that everything is as it should be.

All my staff are well trained to follow the rules and conditions of law and the licence.

I have 7 personal licence holders in my shops so there is no chance of shop opened and serving without personal licence holder on the premises,

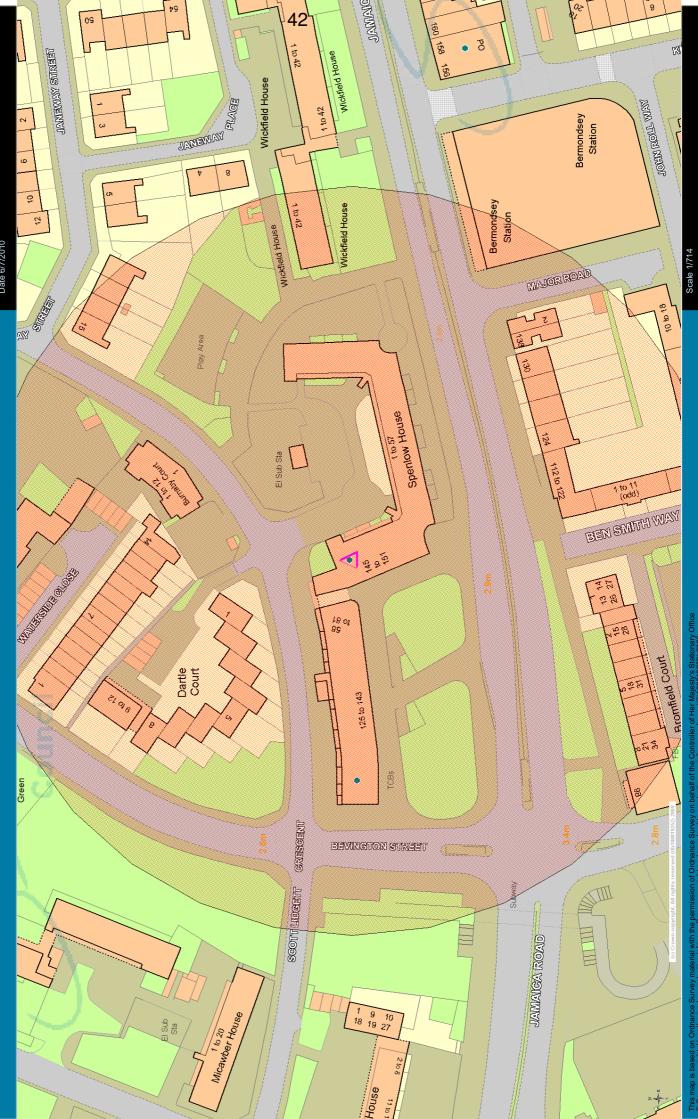
Now that i have 7 personal licence holders and loyal team of staff and as my Superway express is a success so i have purchased WestWay to expend my business.

I have always agreed to all the conditions of police and the council, I have agreed to police condition for my new shop licence. I have the latest CCTV system in my shops which keeps the recording for more than 31 days. My plan for Westway Food Mart is window service after 11pm which means there will be less trouble from this particular shop. My aim is to keep the customers and the local community happy and at peace and i have proved that with my other business Superway Express.

Even thou shop will be open 24 hours, whilst the shop is open 24 hours the alcohol licence is just until 11pm and after 11pm customers can only purchased other goods than alcohol & for that i would be only doing window service after 11pm.

Get a free e-mail account with Hotmail. Sign-up now.





## Agenda Item 6

| Item No.                    | Classification: | Date:                                       | MEETING NAME                                     |
|-----------------------------|-----------------|---------------------------------------------|--------------------------------------------------|
| 6.                          | Open            | 21 July 2010                                | Licensing Sub-committee                          |
|                             |                 |                                             |                                                  |
| Report title:               |                 | Licensing Act 2003                          | <ul> <li>Londis, 93-95 Lordship Lane,</li> </ul> |
|                             |                 | London SE22 8HU                             |                                                  |
|                             |                 |                                             |                                                  |
| Ward(s) or groups affected: |                 | Premises are within: East Dulwich           |                                                  |
|                             |                 |                                             |                                                  |
| From:                       |                 | Strategic Director of Environment & Housing |                                                  |
|                             |                 |                                             |                                                  |

#### RECOMMENDATION

 That the licensing Sub-committee considers an application made by Seven Eleven Foods Ltd to vary the premises licence granted under the Licensing Act 2003 in respect of the premises known as Londis, 93-95 Lordship Lane, London SE22 8HU.

#### 2. Notes:

- The application seeks to vary existing licensable activities held under current legislation in respect of the premises known as Londis, 93-95 Lordship Lane, London, SE22 8HU under Section 34 of the Licensing Act 2003. Existing permitted licensable activities are not the subject of representations and are not under consideration at this meeting. The variation application is subject to representations from a responsible authority and interested parties and is therefore referred to the Sub-committee for determination:
- Paragraphs 12 to 15 of this report provide a summary of the application under consideration by the Sub-committee (A copy of the full application is provided as appendix A). and
- Paragraphs 17 & 18 of this report deals with the representations and comments received to the application. (copies of relevant representations and conciliations are attached as appendices C and D).

#### **BACKGROUND INFORMATION**

#### The Licensing Act 2003

- 3. The Licensing Act 2003 received royal assent on 10 July 2003. The Act provided a new licensing regime for the following activities:
  - The sale of and supply of alcohol
  - The provision of regulated entertainment
  - The provision of late night refreshment
- 4. Within Southwark, this council wholly administers the licensing responsibility.
- 5. The Act requires the licensing authority to carry out its functions with a view to promoting the four stated licensing objectives. These are
  - The prevention of crime and disorder;
  - The promotion of public safety
  - The prevention of nuisance; and
  - The protection of children from harm.
- 6. In carrying out its licensing functions, a licensing authority must also have regard to

- The Act itself;
- The Guidance to the act issued under Section 182 of the Act;
- Secondary regulations issued under the Act;
- The licensing authority's own Statement of Licensing Policy
- The application, including the operating schedule submitted as part of the application
- Relevant representations
- 7. The Act provides licensing schemes for premises licences, club premises certificates, personal licences and temporary event notices.
- 8. In order to apply for a new premises licence or to vary an existing premises licence the applicant is required to provide all relevant information required to the licensing authority and to provide copies to the relevant responsible bodies under the Act. The application must also be advertised at the premises and in the local press. The responsible authorities and other interested parties within the local community may make representations on any part of the application where relevant to the four licensing objectives.

#### **KEY ISSUES FOR CONSIDERATION**

#### The current premises licence

- The current licence in respect of the premises known as Londis, 93-93 Lordship Lane, London SE22 8HU was issued on 7 August 2008. It allows the following licensable activities.
  - Sale and Supply of alcohol to be consumed off the premises:
     Monday Saturday from 08.00- 23.00; Sunday from 10.00- 22.30
  - Late night refreshment: Monday Sunday from 23.00- 05.00;
  - Operating hours The shop currently operates 24hrs albeit alcohol sales are restricted;
- 10. A copy of the existing premises licence is attached as appendix B.

#### The variation application

11. On 3 June 2010, Seven Eleven Foods Ltd applied to this council to vary the existing premises licence issued in respect of the premises known as Londis, 93-95 Lordship Lane, London SE22 8HU under section 34 of the Licensing Act 2003.

#### Details of the variation application

- 12. The variation application is summarized as follows:
  - To extend the hours permitted for the sale / supply of alcohol: Monday and Sunday (24 hours);
- 13. A copy of the variation application is attached as appendix A to the report.
- 14. The variation application form provides the applicant's operating schedule. Parts M and O set out the proposed operating hours in full.

15. Part P of the variation application provides any additional steps that might be proposed by the applicant to promote the four licensing objectives as set out in the Licensing Act 2003. In the event that the Sub-committee should approve the application any proposals stated here must become license conditions.

#### **Designated premises supervisor**

16. The designated premises supervisor under the existing premises licence is Karamogo Cisse who holds a personal licence issued by Haringey Borough Council.

#### Representations from interested parties

17. There are representations submitted by one local resident and a local ward councillor. The representations are primarily concerned with the prevention of crime and disorder and public nuisance. The representations are attached as appendix C to the report.

#### Representations from responsible authorities

18. A representation was submitted by the metropolitan police. The representation was concerned that the licensing objectives had not been sufficiently addressed in regards to the proposed variation. The police suggested conditions that they recommended be applied to licence should the variation be granted. The representation is attached as appendix D to the report.

#### Conciliation

19. It was not possible to reach a conciliation between the applicant and the interested parties.

#### Disability discrimination act

20. The Southwark Disablement Association has not made comments regarding this application.

#### Operating History of the premises

- 21. A premises licence was duly granted on 14 November 2005 to a previous company in respect of the premises then known as Budgens Express.
- 22. A transfer application and also a notification indicating a change of name to Londis was made by the current operators and the licence was granted on 7 August 2008.

#### The local area

23. A map of the local area is attached as appendix E. The premises are identified by a diamond at the centre of the map. For purposes of scale-only a circle with a 100 meter radius is shown on the map. The operating terminal hour of the following premises licensed for alcohol, regulated entertainment and late night refreshment are shown on the map.

#### Off licences

- Bosman Off Licence, 79 Lordship Lane (Mon -Sun to 00.00)
- Vintage Prettys, 49 North Cross Road (Mon Sun to 00.30)
- Somerfield, 56-62 Lordship Lane (Mon Fri to 23.00; Sun to 22.30)
- Iceland, 84-90 Lordship Lane (Mon Fri to 23.00; Sun to 22.30)

• Nicholas, 67 Lordship Lane, (Mon – Sat to 23.00; Sun to 22.30)

#### Public House /Restaurant

- Boho Bar, 52 Lordship Lane (Mon- Thurs to 00:30; Fri & Sat to 02:00 Sun to 00:30)
- Mon P'tit Chou, 53 Lordship Lane (Mon Sun to 22.30)
- Dulwich Tandoori, 54 Lordship Lane (Mon Sat, 23.30)
- Le Chardon Restaurant, 65 Lordship Lane (Mon Sat to 00.30; Sun to 00.00)
- Indian Mischief, 71 Lordship Lane (Mon Sun to 00.00)
- Sun to 00.30)
- Adventure +, 72 Lordship Lane (Sun Wed to 00.30; Thurs Sat to 02.30)
- Tandoori Nights,73 Lordship Lane (Mon Sat to 00:30; Sun to 00:00)
- Lord Palmerston, 91 Lordship Lane, (Sun -Thurs to 00:00; Fri & Sat to 01:00)
- Curry Cabin, 96 Lordship Lane (Mon Sat to 00:30; Sun to 00:00)
- Gourmet Burger Kitchen, 121 Lordship Lane (Mon Thurs to 00.00; Fri & Sat to 00.30: Sun to 23.30)
- Liquorish, 123a Lordship Lane (Mon Thurs to 00.30; Fri & Sat to 01.30; Sun to 00.00)

#### Southwark council Statement of Licensing Policy

- 24. Council assembly approved the Southwark Statement of Licensing Policy on 4 November 2009. Sections of the statement that are considered to be of particular relevance to this application are
  - Section 3 which sets out the purpose and scope of the policy and reinforces the four licensing objectives;
  - Section 5 which sets out the council's approach with regard to the imposition of conditions including mandatory conditions to be attached to the licence;
  - Section 6 details other relevant council and government policies, strategies, responsibilities and guidance, including the relevant articles under the Human Rights Act 1998:
  - Section 7 provides general guidance on dealing with crime and disorder and deals with licensing hours, as well as relating to cumulative effect and saturation policies;
  - Section 8 provides general guidance on ensuring public safety including safe capacities;
  - Section 9 provides general guidance on the prevention of nuisance
  - Section 10 provides general guidance on the protection of children from harm.
- 25. The purpose of Southwark's statement of licensing policy is to make clear to applicants what considerations will be taken into account when determining applications and should act as a guide to the Sub-committee when considering the applications. However, the Sub-committee must always consider each application on its own merits and allow exceptions to the normal policy where these are justified by the circumstances of the application.

#### **Community impact statement**

26. Each application is required by law to be considered upon its own individual merits with all relevant matters taken into account.

#### **Resource implications**

27. A fee of £190.00 has been paid by the applicant in respect of this application being the statutory fee payable for a premises within non-domestic rateable value band B.

#### Consultation

28. Consultation has been carried out on this application in accordance with the provisions of the Licensing Act 2003. A public notice was placed in a local news and a similar notice exhibited outside of the premises.

#### SUPPLEMENTARY ADVICE FROM OTHER OFFICERS

#### The Strategic Director of Communities, Law & Governance

- 29. The Sub-committee is asked to determine the application for a variation of a converted premises licence.
- 30. The requirement is to give all parties a fair, unbiased hearing.
- 31. The Sub-committee can only consider matters within the application that have been raised through representations from interested parties and responsible authorities. Interested parties must live in the vicinity of the premises. This will be decided on a case-by-case basis.
- 32. Under the Human Rights Act 1998, the Sub-committee needs to consider the balance between the rights of the applicant and those making representations to the application when making their decision. The Sub-committee has a duty under Section 17 Crime and Disorder Act 1998 when making its decision to do all it can to prevent and crime and disorder in the borough.
- 33. Interested parties, responsible authorities and the applicant have the right to appeal the decision of the Sub-committee to the Magistrates' Court within a period of 21 days beginning with day on which the applicant was notified by the licensing authority of the decision to be appealed against.
- 34. The principles that Sub-committee members must apply are set out below.

#### Principles for making the determination

- 35. Section 35 of the Licensing Act 2003 sets out the licensing authority's powers and duties in considering the determination of an application for variation.
- 36. The general principle is that applications for variation must be granted unless relevant representations are received. This is subject to the proviso that the applicant has complied with regulations in advertising and submitting the application.
- 37. Relevant representations are those which
  - Are about the likely effect of the granting of the application on the promotion of the licensing objectives
  - Are made by an interested party or responsible authority
  - Have not been withdrawn
  - Are not, in the opinion of the relevant licensing authority, frivolous or vexatious.
- 38. If relevant representations are received then the Sub-committee must have regard to them, in determining whether it is necessary for the promotion of the licensing objectives to
  - Add to, omit, and/or alter the conditions of the licence or,

Reject the whole or part of the application for variation

#### **Conditions**

- 39. The Sub-committee's discretion is thus limited. It can only modify the conditions put forward by the applicant, or refuse the variation, if it is necessary to do so. Conditions must be necessary and proportionate for the promotion of one of the four licensing objectives, and not for any other reason. Conditions must also be within the control of the licensee, and should be worded in a way which is clear, certain, consistent and enforceable.
- 40. The four licensing objectives are
  - The prevention of crime and disorder;
  - Public safety;
  - The prevention of nuisance; and
  - The protection of children from harm.
- 41. Members should note that each objective is of equal importance. There are no other licensing objectives, and the four objectives are paramount considerations at all times.
- 42. Conditions will not be necessary if they duplicate a statutory position. Conditions relating to late night refreshment and take away aspect of the licence must relate to the night time operation of the premises and must not be used to impose conditions which could not be imposed on day time operators.
- 43. The Licensing Act requires mandatory conditions in respect of supply of alcohol, the exhibition of films, in respect of door supervisors, irresponsible drinks promotions, alcohol dispensing, free tap water and minimum measures.
- 44. Members are also referred to the DCMS guidance on conditions, specifically section 7, and Annexes D, E, F and G.

#### Reasons

45. If the Sub-committee determines that it is necessary to modify the conditions, or to refuse the application for variation, it must give reasons for its decision.

#### **Hearing Procedures**

- 46. Subject to the Licensing Hearing regulations, the Licensing Committee may determine its own procedures. Key elements of the regulations are that
  - The hearing shall take the form of a discussion led by the authority. Cross examination shall not be permitted unless the authority considered that it is required for it to consider the representations
  - Members of the authority are free to ask any question of any party or other person appearing at the hearing
  - The committee must allow the parties an equal maximum period of time in which to exercise their rights to
    - Address the authority
    - If given permission by the committee, question any other party.
    - In response to a point which the authority has given notice it will require clarification, give further information in support of their application.

- The committee shall disregard any information given by a party which is not relevant
  - to the particular application before the committee, and
  - the licensing objectives.
- The hearing shall be in public, although the committee may exclude the public from all or part of a hearing where it considers that the public interest in doing so outweighs the public interest in the hearing, or that part of the hearing, taking place in private.
- In considering any representations or notice made by a party the authority may take into account documentary or other information produced by a party in support of their application, representations or notice (as applicable) either before the hearing or, with the consent of all the other parties, at the hearing.
- 47. As this matter relates to the determination of an application to vary under section 34 of the Licensing Act 2003, regulation 26(1)(a) requires the Sub-committee to make its determination at the conclusion of the hearing.

#### Council's multiple roles and the role of the licensing Sub-committee

- 48. Sub-committee members will note that, in relation to this application, the council has multiple roles. Council officers from various departments have been asked to consider the application from the perspective of the council as authority responsible respectively for environmental health, trading standards, health and safety and as the planning authority.
- 49. Members should note that the licensing Sub-committee is meeting on this occasion solely to perform the role of licensing authority. The Sub-committee sits in quasi-judicial capacity, and must act impartially. It must offer a fair and unbiased hearing of the application. In this case, Members should disregard the Council's broader policy objectives and role as statutory authority in other contexts. Members must direct themselves to making a determination solely based upon the licensing law, Guidance and the council's Statement of Licensing Policy.
- 50. As a quasi-judicial body the licensing Sub-committee is required to consider the application on its merits. The Sub-committee must take into account only relevant factors, and ignore irrelevant factors. The decision must be based on evidence, that is to say material, which tends logically to show the existence or non-existence of relevant facts, or the likelihood or unlikelihood of the occurrence of some future event, the occurrence of which would be relevant. The Licensing Sub-committee must give fair consideration to the contentions of all persons entitled to make representations to them.
- 51. The licensing Sub-committee is entitled to consider events outside of the premises if they are relevant, i.e. are properly attributable to the premises being open. The proprietors do not have to be personally responsible for the incidents for the same to be relevant. However, if such events are not properly attributable to the premises being open, then the evidence is not relevant and should be excluded. Guidance is that the licensing authority will primarily focus on the direct impact of the activities taking place at the licensed premises on members of the public, living, working or engaged in normal activity in the area concerned.
- 52. Members will be aware of the council's Code of Conduct that requires them to declare personal and prejudicial interests. The code applies to members when considering licensing applications. In addition, as a quasi-judicial body, Members are required to avoid both actual bias, and the appearance of bias.

#### Guidance

53. Members are required to have regard to the DCMS Guidance in carrying out the functions of licensing authority. However, guidance does not cover every possible situation, so long as the guidance has been properly and carefully understood, members may depart from it if they have reason to do so. Full reasons must be given if this is the case.

#### **BACKGROUND DOCUMENTS**

| Background Papers                                                                                                           | Held At         | Contact                                                        |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|
| Licensing Act 2003 DCMS Guidance Secondary Regulations Statement of Licensing Policy Various papers from the premises file. | Thurlow Street, | Kirty Read<br>at the Chaplin Centre<br>Telephone 0207 525 5748 |

#### **APPENDICES**

| No.        | Title                                                          |
|------------|----------------------------------------------------------------|
| Appendix A | Copy of the variation application                              |
| Appendix B | Copy of the existing premises licence                          |
| Appendix C | Copy of the representation from interested parties             |
| Appendix D | Copy of police representation                                  |
| Appendix E | Copy of local area map                                         |
| Appendix H | List of representations (On closed agenda) contained in Item 7 |

#### **AUDIT TRAIL**

| Lead Officer                 | Gill Dav   | ies, Strategic Director of               | Environment & Housing |
|------------------------------|------------|------------------------------------------|-----------------------|
|                              |            | Mills, Principal Licensing               | Officer               |
| Version                      | Final      |                                          |                       |
| Dated                        | 12 July 2  | 2010                                     |                       |
| Key Decision?                | No         |                                          |                       |
| CONSULTATION WITH O          | THER OF    | OFFICERS / DIRECTORATES / CABINET MEMBER |                       |
| Officer Title                |            | Comments Sought                          | Comments included     |
| Strategic Director of Comm   | nunities,  | Yes                                      | Yes                   |
| Law and Governance           |            |                                          |                       |
| Finance Director             |            | No                                       | No                    |
| Cabinet Member               |            | No                                       | No                    |
| Date final report sent to Co | nstitution | al Team                                  | 12 July 2010          |

03 JUN 2010

Application to vary a premises licence under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form.

If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We Seven Eleven Foods Ltd

(Insert name(s) of applicant)

being the premises licence holder, apply to vary a premises licence under section 34 of the Licensing Act 2003 for the premises described in Part 1 below

Premises licence number 828825

#### Part 1 - Premises Details

Postal address of premises or, if none, ordnance survey map reference or description Londis
93 Lordship Lane
London
SE22 8HU

| 1 |           |        |           |          |
|---|-----------|--------|-----------|----------|
|   | Post town | London | Post code | SE22 8HU |

| Telephone number at premises (if any)   | 0208 2991344 |
|-----------------------------------------|--------------|
| Non-domestic rateable value of premises | £10000       |

#### Part 2 - Applicant details

|                                         | Daytime contact 0207 6227711 telephone number |                                                 |          |         |
|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|----------|---------|
| E-mail addre                            | ess (optional)                                |                                                 |          |         |
| Current pos<br>different fro<br>address | tal address if<br>m premises                  | 192-194 Clapham High Stree<br>London<br>SW4 7UD | et       |         |
| Post Town                               | London                                        |                                                 | Postcode | SW4 7UD |

| Part 3 - Variation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Please tick yes                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Do you want the proposed variation to have effect as soon as possible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |
| If not do you want the variation to take effect from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Month Year                                                        |
| Please describe briefly the nature of the proposed variation (Please see go The proposed variation is to allow the store to retail alcohol for 24 hours a day week. Also to allow the store to offer late night refreshement from 2300 hours of Monday to Sunday inclusive.  The store also wishes to add a promotional gondola end to the space allocated alcohol. (see plans)  The store trades as a convenience store to be part of the Londis symbol group range of convenience product, including the sale of alcohol for consumption of | 7 days per until 0500 hours d for the sale of o, retailing a full |
| If your proposed variation would mean that 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |

## Part 4 Operating Schedule

Please complete those parts of the Operating Schedule below which would be subject to change if this application to vary is successful.

| Prov | vision of regulated entertainment                                                                        | Please tick yes |
|------|----------------------------------------------------------------------------------------------------------|-----------------|
| a)   | plays (if ticking yes, fill in box A)                                                                    |                 |
| b)   | films (if ticking yes, fill in box B)                                                                    |                 |
| c)   | indoor sporting events (if ticking yes, fill in box C)                                                   |                 |
| d)   | boxing or wrestling entertainment (if ticking yes, fill in box D)                                        |                 |
| e)   | live music (if ticking yes, fill in box E)                                                               |                 |
| f)   | recorded music (if ticking yes, fill in box F)                                                           |                 |
| g)   | performances of dance (if ticking yes, fill in box G)                                                    |                 |
| h)   | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                 |
| Prov | vision of entertainment facilities:                                                                      |                 |
| i)   | making music (if ticking yes, fill in box I)                                                             |                 |
| j)   | dancing (if ticking yes, fill in box J)                                                                  |                 |
| k)   | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) |                 |
| Pro  | vision of late night refreshment (if ticking yes, fill in box L)                                         |                 |
| Sale | e by retail of alcohol (if ticking yes, fill in box M)                                                   |                 |
| in a | II cases complete hoves N. O and P                                                                       |                 |

# Α

| Plays Standard days and timings (please read |                                        |        | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)                             |                        |             |
|----------------------------------------------|----------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
|                                              | ce note 6                              |        |                                                                                                                                               | Outdoors               |             |
| Day                                          | Start                                  | Finish |                                                                                                                                               | Both                   |             |
| Mon                                          |                                        |        | Please give further details here (please read gu                                                                                              | idance note 3)         |             |
| Tue                                          |                                        |        |                                                                                                                                               |                        |             |
| Wed                                          | ************************************** |        | State any seasonal variations for performing p<br>guidance note 4)                                                                            | <b>llays</b> (please r | ead         |
| Thur                                         |                                        |        |                                                                                                                                               |                        |             |
| Fri                                          |                                        |        | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read | to those liste         | <u>d in</u> |
| Sat                                          |                                        |        |                                                                                                                                               |                        |             |
| Sun                                          |                                        |        |                                                                                                                                               |                        |             |

## В

| Films Standard days and timings (please read |                  |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)                                   | Indoors                |             |
|----------------------------------------------|------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
|                                              | guidance note 6) |        |                                                                                                                                                   | Outdoors               |             |
| Day                                          | Start            | Finish |                                                                                                                                                   | Both                   |             |
| Mon                                          |                  |        | Please give further details here (please read gu                                                                                                  | idance note 3)         | 1           |
| Tue                                          |                  |        |                                                                                                                                                   |                        |             |
| Wed                                          |                  |        | State any seasonal variations for the exhibition read guidance note 4)                                                                            | <b>n of films</b> (ple | ase         |
| Thur                                         |                  |        |                                                                                                                                                   |                        |             |
| Fri                                          |                  |        | Non standard timings. Where you intend to use for the exhibition of films at different times to column on the left, please list (please read guid | <u>those listed ir</u> | es<br>1 the |
| Sat                                          |                  |        |                                                                                                                                                   |                        |             |
| Sun                                          |                  |        |                                                                                                                                                   |                        |             |

C

| Indoor sporting events Standard days and timings (please read guidance note 6) |       | and<br>read | Please give further details (please read guidance note 3)                                                                                                                                     |
|--------------------------------------------------------------------------------|-------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day                                                                            | Start | Finish      |                                                                                                                                                                                               |
| Mon                                                                            |       |             |                                                                                                                                                                                               |
| Tue                                                                            |       |             | State any seasonal variations for indoor sporting events (please read guidance note 4)                                                                                                        |
| Wed                                                                            |       |             |                                                                                                                                                                                               |
| Thur                                                                           |       |             | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri                                                                            |       |             |                                                                                                                                                                                               |
| Sat                                                                            |       |             |                                                                                                                                                                                               |
| Sun                                                                            |       |             |                                                                                                                                                                                               |

D

| Boxing or wrestling entertainments Standard days and |                                       |        | Will the boxing or wrestling entertainment take place indoors or outdoors or both - please tick (please read guidance note 2)                     | Indoors                |             |
|------------------------------------------------------|---------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
| timings                                              | itu days a<br>(please i<br>ce note 6) | ead    | please lick (please read guidance note 2)                                                                                                         | Outdoors               |             |
| Day                                                  | Start                                 | Finish |                                                                                                                                                   | Both                   |             |
| Mon                                                  |                                       |        | Please give further details here (please read gu                                                                                                  | idance note 3)         |             |
| Tue                                                  |                                       |        |                                                                                                                                                   |                        |             |
| Wed                                                  |                                       |        | State any seasonal variations for boxing or wr<br>entertainment (please read guidance note 4)                                                     | estling                |             |
| Thur                                                 |                                       |        |                                                                                                                                                   |                        |             |
| Fri                                                  |                                       |        | Non standard timings. Where you intend to use for boxing or wrestling entertainment at differentiated in the column on the left, please list (ple | <u>ent times to th</u> | <u>iose</u> |
| Sat                                                  |                                       |        | note 5)                                                                                                                                           |                        |             |
| Sun                                                  |                                       |        |                                                                                                                                                   |                        |             |

## E

| Live music<br>Standard days and<br>timings (please read |       |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)                                 |                 |                                         |
|---------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|
|                                                         |       |        | (piease read guidande note £)                                                                                                                         | Outdoors        |                                         |
| Day                                                     | Start | Finish |                                                                                                                                                       | Both            |                                         |
| Mon                                                     |       |        | Please give further details here (please read gu                                                                                                      | idance note 3)  |                                         |
| Tue                                                     |       |        |                                                                                                                                                       |                 | *************************************** |
| Wed                                                     |       |        | State any seasonal variations for the performa (please read guidance note 4)                                                                          | ince of live mu | <u>usic</u>                             |
| Thur                                                    |       |        |                                                                                                                                                       |                 | Market Street Control                   |
| Fri                                                     |       |        | Non standard timings. Where you intend to us for the performance of live music at different to listed in the column on the left, please list (please) | imes to those   |                                         |
| Sat                                                     |       |        | note 5)                                                                                                                                               |                 |                                         |
| Sun                                                     |       |        |                                                                                                                                                       |                 | 14444444444444444444444444444444444444  |

## F

| Recorded music<br>Standard days and<br>timings (please read |           | ind    | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)                              | Indoors        |      |
|-------------------------------------------------------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|
|                                                             | ce note 6 |        | (piease read guidance note 2)                                                                                                                      | Outdoors       |      |
| Day                                                         | Start     | Finish |                                                                                                                                                    | Both           |      |
| Mon                                                         |           |        | Please give further details here (please read gu                                                                                                   | idance note 3) |      |
| Tue                                                         |           |        |                                                                                                                                                    |                |      |
| Wed                                                         |           |        | State any seasonal variations for the playing of please read guidance note 4)                                                                      | of recorded m  | usic |
| Thur                                                        |           |        |                                                                                                                                                    |                |      |
| Fri                                                         |           |        | Non standard timings. Where you intend to use for the playing of recorded music at different to listed in the column on the left, please list (ple | imes to those  | •    |
| Sat                                                         |           |        | note 5)                                                                                                                                            |                |      |
| Sun                                                         |           |        |                                                                                                                                                    |                |      |

G

| Performances of dance Standard days and                 |       |        | Will the performance of dance take place indoors or outdoors or both – please tick                                                             | Indoors          |       |
|---------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|
| Standard days and timings (please read guidance note 6) |       | read   | (please read guidance note 2)                                                                                                                  | Outdoors         |       |
| Day                                                     | Start | Finish |                                                                                                                                                | Both             |       |
| Mon                                                     |       |        | Please give further details here (please read gu                                                                                               | idance note 3)   |       |
| Tue                                                     |       |        |                                                                                                                                                |                  |       |
| Wed                                                     |       |        | State any seasonal variations for the performation (please read guidance note 4)                                                               | ince of dance    |       |
| Thur                                                    |       |        |                                                                                                                                                |                  |       |
| Fri                                                     |       |        | Non standard timings. Where you intend to use for the performance of dance at different times the column on the left, please list (please read | s to those liste | ed in |
| Sat                                                     |       |        |                                                                                                                                                |                  |       |
| Sun                                                     |       |        |                                                                                                                                                |                  |       |

# Н

| descri<br>falling<br>(g)<br>Standa<br>timings | ing of a s<br>ption to t<br>within (e<br>ard days a<br>s (please<br>ce note 6 | that<br>e), (f) or<br>and<br>read | Please give a description of the type of entertable providing                                                                                                                                         | inment you w                   | <u>(111</u> |
|-----------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|
| Day                                           | Start                                                                         | Finish                            | Will this entertainment take place indoors or outdoors or both – please tick (please read                                                                                                             | Indoors                        |             |
| Mon                                           |                                                                               |                                   | guidance note 2)                                                                                                                                                                                      | Outdoors                       |             |
|                                               |                                                                               |                                   |                                                                                                                                                                                                       | Both                           |             |
| Tue                                           |                                                                               |                                   | Please give further details here (please read gu                                                                                                                                                      | idance note 3)                 |             |
| Wed                                           | ***************************************                                       |                                   |                                                                                                                                                                                                       |                                |             |
| Thur                                          |                                                                               |                                   | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 4)                                                                                  | nt of a similar<br>please read |             |
| Fri                                           |                                                                               |                                   |                                                                                                                                                                                                       |                                |             |
| Sat                                           |                                                                               |                                   | Non standard timings. Where you intend to us for the entertainment of a similar description to within (e), (f) or (g) at different times to those I column on the left, please list (please read guid | o that falling<br>isted in the | <u>es</u>   |
| Sun                                           |                                                                               |                                   |                                                                                                                                                                                                       |                                |             |

| Provision of facilities for making music Standard days and timings (please read guidance note 6) |       | s <b>ic</b><br>nd<br>ead | Please give a description of the facilities for m will be providing                                                                             | aking music y            | <u>rou</u> |
|--------------------------------------------------------------------------------------------------|-------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|
|                                                                                                  |       |                          | Will the facilities for making music be indoors or outdoors or both – please tick                                                               | Indoors                  |            |
|                                                                                                  |       |                          | (please read guidance note 2)                                                                                                                   | Outdoors                 |            |
| Day                                                                                              | Start | Finish                   |                                                                                                                                                 | Both                     |            |
| Mon<br>Tue                                                                                       |       |                          | Please give further details here (please read gu                                                                                                | iidance note 3)          |            |
|                                                                                                  |       |                          |                                                                                                                                                 |                          |            |
| Wed                                                                                              |       |                          | State any seasonal variations for the provision making music (please read guidance note 4)                                                      | <u>ı of facilities f</u> | <u>or</u>  |
| Thur                                                                                             |       |                          |                                                                                                                                                 |                          | · · ·      |
| Fri                                                                                              |       |                          | Non standard timings. Where you intend to use for provision of facilities for making music at those listed in the column on the left, please li | <u>different times</u>   | s to       |
| Sat                                                                                              |       |                          | guidance note 5)                                                                                                                                |                          |            |
| Sun                                                                                              |       |                          |                                                                                                                                                 |                          |            |

J

| Provision of facilities for dancing    |       |        | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance                                                              | Indoors                |              |
|----------------------------------------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Standard days and timings (please read |       |        | note 2)                                                                                                                                                 | Outdoors               |              |
| guidance note 6)                       |       |        |                                                                                                                                                         | Both                   |              |
|                                        |       |        | Please give a description of the facilities for daproviding                                                                                             | ancing you wi          | <u>li be</u> |
| Day                                    | Start | Finish |                                                                                                                                                         | :-i                    |              |
| Mon                                    |       |        | Please give further details here (please read gu                                                                                                        | iidance note 3)        |              |
| Tue                                    |       |        |                                                                                                                                                         |                        |              |
| Wed                                    |       |        | State any seasonal variations for providing da (please read guidance note 4)                                                                            | ncing facilitie        | <u>\$</u>    |
| Thur                                   |       |        |                                                                                                                                                         |                        |              |
| Fri                                    |       |        | Non standard timings. Where you intend to us<br>for the provision of facilities for dancing at dif<br>those listed in the column on the left, please li | <u>ferent times to</u> | 2            |
| Sat                                    |       |        | guidance note 5)                                                                                                                                        |                        |              |
| Sun                                    |       |        |                                                                                                                                                         |                        |              |

## K

| for ent<br>similar<br>that fa<br>Standa<br>timings | ion of factertainment descript<br>Illing with and days as (please index) | ent of a<br>tion to<br>nin i or j<br>and<br>read | Please give a description of the type of enterta you will be providing                                                                                                                                          | inment facilit                         | <b>Y</b>          |
|----------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| Day                                                | Start                                                                    | Finish                                           | Will the entertainment facility be indoors or outdoors or both – please tick (please read                                                                                                                       | Indoors                                |                   |
| Mon                                                |                                                                          |                                                  | guidance note 2)                                                                                                                                                                                                | Outdoors                               |                   |
|                                                    |                                                                          |                                                  |                                                                                                                                                                                                                 | Both                                   |                   |
| Tue                                                |                                                                          |                                                  | Please give further details here (please read gu                                                                                                                                                                | idance note 3)                         | •                 |
| Wed                                                |                                                                          |                                                  |                                                                                                                                                                                                                 |                                        |                   |
| Thur                                               |                                                                          |                                                  | State any seasonal variations for the provision entertainment of a similar description to that for (please read guidance note 4)                                                                                | n of facilities f<br>alling within i   | <u>or</u><br>or j |
| Fri                                                |                                                                          |                                                  |                                                                                                                                                                                                                 |                                        |                   |
| Sat                                                | ***************************************                                  |                                                  | Non standard timings. Where you intend to use for the provision of facilities for entertainment description to that falling within i or j at different listed in the column on the left, please list (please 5) | <u>of a similar</u><br>ent times to th | ose               |
| Sun                                                |                                                                          |                                                  |                                                                                                                                                                                                                 |                                        |                   |
|                                                    |                                                                          |                                                  |                                                                                                                                                                                                                 |                                        |                   |

L

| Late night refreshment<br>Standard days and<br>timings (please read |            | and    | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)                       | Indoors                |           |
|---------------------------------------------------------------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
|                                                                     | ice note 6 |        | blease tick (please read guidance note 2)                                                                                                             | Outdoors               |           |
| Day                                                                 | Start      | Finish |                                                                                                                                                       | Both                   |           |
| Mon                                                                 |            |        | Please give further details here (please read gu                                                                                                      | iidance note 3)        |           |
| Tue                                                                 |            |        |                                                                                                                                                       |                        |           |
| Wed                                                                 |            |        | State any seasonal variations for the provision refreshment (please read guidance note 4)                                                             | n of late night        |           |
| Thur                                                                |            |        |                                                                                                                                                       |                        |           |
| Fri                                                                 |            |        | Non standard timings. Where you intend to use for the provision of late night refreshment at dethose listed in the column on the left, please listed. | <u>lifferent times</u> | <u>to</u> |
| Sat                                                                 | A          |        | guidance note 5)                                                                                                                                      |                        |           |
| Sun                                                                 |            |        |                                                                                                                                                       |                        |           |

## M

| Supply of alcohol Standard days and timings (please read |                        | and    | Will the supply of alcohol be for consumption (Please tick box) (please read                                                              | On the premises  |             |
|----------------------------------------------------------|------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|
|                                                          | s (please<br>ce note 6 |        | guidance note 7)                                                                                                                          | Off the premises | $\boxtimes$ |
| Day                                                      | Start                  | Finish |                                                                                                                                           | Both             |             |
| Mon                                                      | 24                     | hours  | State any seasonal variations for the supply read guidance note 4) Same hours to apply for every day of the year                          | of alcohol (plea | ase         |
| Tue                                                      | 24                     | hours  |                                                                                                                                           |                  |             |
| Wed                                                      | 24                     | hours  |                                                                                                                                           |                  |             |
| Thur                                                     | 24                     | hours  | Non-standard timings. Where you intend to for the supply of alcohol at different times to column on the left, please list (please read gu | those listed in  | es<br>the   |
| Fri                                                      | 24                     | hours  | \\                                                                                                                                        | ·                |             |
| Sat                                                      | 24                     | hours  |                                                                                                                                           |                  |             |
| Sun                                                      | 24                     | hours  |                                                                                                                                           |                  |             |

## N

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect or children (please read guidance note 8)  None | r<br>f |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                |        |
|                                                                                                                                                                                                                                |        |
|                                                                                                                                                                                                                                |        |

| Hours premises are open to the public Standard days and timings (please read guidance note 6) |       | <b>blic</b><br>and<br>read | State any seasonal variations (please read guidance note 4)                                                                  |
|-----------------------------------------------------------------------------------------------|-------|----------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Day                                                                                           | Start | Finish                     |                                                                                                                              |
| Mon                                                                                           | 0000  | 0000                       |                                                                                                                              |
|                                                                                               | 24    | hour                       |                                                                                                                              |
| Tue                                                                                           | 0000  | 0000                       |                                                                                                                              |
|                                                                                               | 24    | hour                       |                                                                                                                              |
| Wed                                                                                           | 0000  | 0000                       |                                                                                                                              |
|                                                                                               | 24    | hour                       | Non standard timings. Where you intend the premises to be                                                                    |
| Thur                                                                                          | 0000  | 0000                       | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
|                                                                                               | 24    | hour                       |                                                                                                                              |
| Fri                                                                                           | 0000  | 0000                       |                                                                                                                              |
|                                                                                               | 24    | hour                       |                                                                                                                              |
| Sat                                                                                           | 0000  | 0000                       |                                                                                                                              |
|                                                                                               | 24    | hour                       |                                                                                                                              |
| Sun                                                                                           | 0000  | 0000                       |                                                                                                                              |
|                                                                                               | 24    | hour                       |                                                                                                                              |

Please identify those conditions currently imposed on the licence which you believe could be removed as a consequence of the proposed variation you are seeking None

|                                                                                                                      | Please tick yes |
|----------------------------------------------------------------------------------------------------------------------|-----------------|
| I have enclosed the premises licence                                                                                 | $\boxtimes$     |
| I have enclosed the relevant part of the premises licence                                                            |                 |
| If you have not ticked one of these boxes please fill in reasons for not including the licence, or part of it, below |                 |
| Reasons why I have failed to enclose the premises licence or relevant part of premises licence                       |                 |
|                                                                                                                      |                 |
|                                                                                                                      |                 |
|                                                                                                                      |                 |
|                                                                                                                      |                 |
|                                                                                                                      |                 |
|                                                                                                                      |                 |

**P** Describe any additional steps you intend to take to promote the four licensing objectives as a result of the proposed variation:

# a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

The store currently has a licence and operates to a high standard with regard to the sale of alcohol, and will continue to do so for all the stated hours should this licence be granted. The store is looking to increase the hours of trade for alcohol and all procedures will apply during the increased hours. All staff will be fully trained in their responsibilities with regard to the sale of alcohol, and will be retrained every six months.

# b) The prevention of crime and disorder

An extensive CCTV system will be in operation to provide security and identify any culprit who is intent in causing trouble in store. There is a monitor on the shop floor as well as a monitor on the Managers office. All images are stored on the hard drive for a period of 30 days after which will remain in operation. All staff have been fully trained in this area. Images will be made available to the police or authorised licensing officer from the council on request.

## c) Public safety

Staff will be trained to be alert to any potential danger to customers and react accordingly. If they are unable to quickly difuse the situation without risk to customer or staff, then they are instructed to call the police. All relevant fire procedures are in place for a store of this

# d) The prevention of public nuisance

Youths will be encouraged to move from the entrance to the store to prevent the potential of causing nuisance to customers, either in requesting they purchase alcohol on their behalf, or general intimidating behaviour. The entrance to the store is also visible from the till point area, and so can be monitored by the staff. CCTV cameras will also pick up any disturbance in this

# e) The protection of children from harm

Only photographic ID will be accepted (passport, driving licence, citizen card with hologram). Anyone who appears to be under the age of 21will be challenged to provide ID. If the customer is unable to provide identification then no sale is made. No ID no sale. Any staff member who may be under the age of 18 must call a senior staff member to take over the sale and complete the transaction. If it is known that a customer intends to purchase alcohol to provide to minors then that sale will be refused. A refusals book will be set up and used to record all sales that are refused due to purchases being attempted by the under age. This book will be kept up to date at all times and made available to the Police and Licensing Authority on request.

|                                                                                                                                                                                                                                                                        |                                                                                                    | Please tick                                                                                                                                                                  | yes         |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|
| •                                                                                                                                                                                                                                                                      | I have mad                                                                                         | le or enclosed payment of the fee                                                                                                                                            | $\boxtimes$ |  |  |  |  |
| •                                                                                                                                                                                                                                                                      |                                                                                                    | copies of this application and the plan to responsible authorities and re applicable                                                                                         | $\boxtimes$ |  |  |  |  |
| •                                                                                                                                                                                                                                                                      | I understan                                                                                        | d that I must now advertise my application                                                                                                                                   | $\boxtimes$ |  |  |  |  |
| •                                                                                                                                                                                                                                                                      | I have encl                                                                                        | osed the premises licence or relevant part of it or explanation                                                                                                              | $\boxtimes$ |  |  |  |  |
| •                                                                                                                                                                                                                                                                      | • I understand that if I do not comply with the above requirements my application will be rejected |                                                                                                                                                                              |             |  |  |  |  |
| STA                                                                                                                                                                                                                                                                    | NDARD SC                                                                                           | ICE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE<br>ALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A<br>MENT IN OR IN CONNECTION WITH THIS APPLICATION     |             |  |  |  |  |
| Part                                                                                                                                                                                                                                                                   | 5 – Signatı                                                                                        | res (please read guidance note 10)                                                                                                                                           |             |  |  |  |  |
| othe                                                                                                                                                                                                                                                                   | r duly auth                                                                                        | plicant (the current premises licence holder) or applicant's solicitor or orised agent (please read guidance note 11). If signing on behalf of the e state in what capacity. | •           |  |  |  |  |
| Signa                                                                                                                                                                                                                                                                  | ature                                                                                              |                                                                                                                                                                              |             |  |  |  |  |
| Date                                                                                                                                                                                                                                                                   |                                                                                                    | 02/06/2010                                                                                                                                                                   |             |  |  |  |  |
| Capa                                                                                                                                                                                                                                                                   | acity                                                                                              | Licensing Agent as Appointed by the Applicant                                                                                                                                |             |  |  |  |  |
| Where the premises licence is jointly held signature of 2nd applicant (the current premises licence holder) or 2nd applicant's solicitor or other authorised agent (please read guidance note12). If signing on behalf of the applicant please state in what capacity. |                                                                                                    |                                                                                                                                                                              |             |  |  |  |  |
| Signa                                                                                                                                                                                                                                                                  | ature                                                                                              |                                                                                                                                                                              |             |  |  |  |  |
| Date                                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                              |             |  |  |  |  |
| Сара                                                                                                                                                                                                                                                                   | city                                                                                               |                                                                                                                                                                              |             |  |  |  |  |

Contact name (where not previously given) and address for correspondence associated with this application (please read guidance note 13)

GP Retail Services Ltd Springfield House Springfield Road Grantham Lincolnshire NG31 7BG

| Post town                 | Grantham | Post code    | NG31 7BG            |                |
|---------------------------|----------|--------------|---------------------|----------------|
| Telephone number (if any) |          | 01476 514691 |                     |                |
| 15                        | l        |              | الملمم المحمد مساما | raa (antional) |

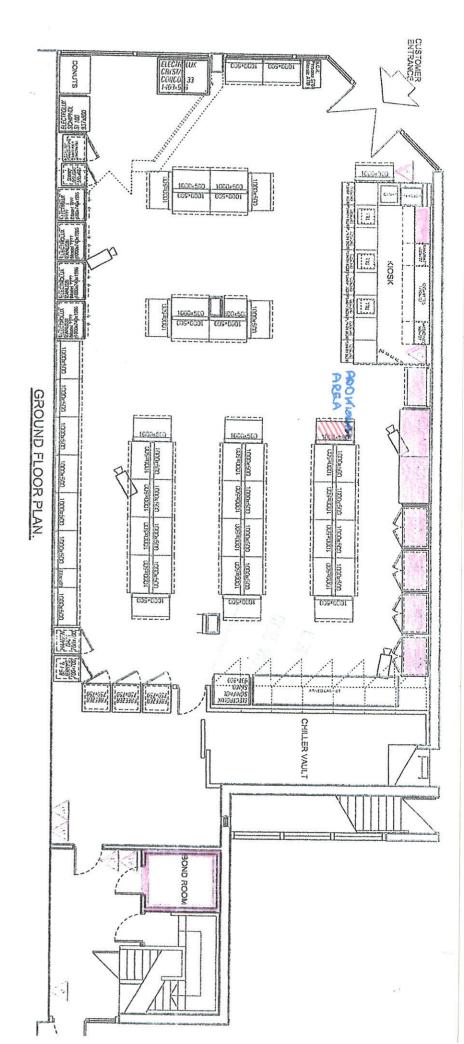
If you would prefer us to correspond with you by e-mail your e-mail address (optional) stewart.gibson@gpretail.co.uk

#### **Notes for Guidance**

This application cannot be used to vary the licence so as to extend the period for which the licence has effect or to vary substantially the premises to which it relates. If you wish to make that type of change to the premises licence you should make a new premises licence application under section 17 of the Licensing Act 2003.

- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives.
   Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- 3. For example state type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | []                                       | FI                   | []                                 | (Ē)           | (ÿ)            | ( )                   | ( )             |                         | FI                             | []                 | <u>.</u>          | -                       | <:                              | - [                        |                | Γ               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|------------------------------------|---------------|----------------|-----------------------|-----------------|-------------------------|--------------------------------|--------------------|-------------------|-------------------------|---------------------------------|----------------------------|----------------|-----------------|
| Coop of the coop o | VISION PANIEL TO INTERNAL DOOR (600x150) | PUSH BAR PANIC BOLTS | SELF CLOSER AND INTUMESCENT STRIPS | HEAT DEVECTOR | SMOKE DETECTOR | FIRE ALARM CALL POINT | EMERGENCY LIGHT | KEEP LOCKED SHUT NOTICE | FIRE EXIT NOTICE (DIRECTIONAL) | FIRE EXIT NOTICE   | FOAM EXTINGUISHER | DRY POWDER EXTINGUISHER | ING CARBON DIOXIDE EXTINGUISHER | 9 LITRE WATER EXTINGUISHER | FIRE SYMBOL    | FIRE SAFETY KEY |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | B.S 5725 PT 1 (1981) |                                    |               | 8.S, 5389 PT 1 | B.S. 5939 PT:         | 8 S 5266 9T 1   | 9 S. 53785499 PT 1      | 8.5.53785499 PT 1              | B.S. 53785499 PT 1 |                   | BLS SACONSON PT 1       | B.S. 5423/5305 PT 1             | B.S 54239306 PT 11         | то сомруу мітн |                 |



RONDIS.

93 LORDSNIP LANE
LONDON
SE 22 8MU.

SCALE 1: 100

Licensing Act 2003
Premises Licence

APPENDIX Bookhacek

Council

Environmental Health & Trading Standards
Licensing Unit
Chaplin Centre
Thurlow Street
London SE17 2DG

828825

Premises licence number

## Part 1 - Premises details

| Postal address of premises, or if non  | e, ordnance survey map reference or description |
|----------------------------------------|-------------------------------------------------|
| Londis                                 |                                                 |
| 93 Lordship Lane                       |                                                 |
| London                                 |                                                 |
| SE22 8HU                               |                                                 |
| Ordnance survey map reference (if appl |                                                 |
| Post town                              | Post code                                       |
| London                                 | SE22 8HU                                        |
| Telephone number                       |                                                 |
| 020 8299 1344                          |                                                 |

## Where the licence is time limited the dates

# Licensable activities authorised by the licence

Late Night Refreshment - Indoors Sale by retail of alcohol to be consumed off premises

### The opening hours of the premises

For any non standard timings see Annex 2

Where the licence authorises supplies of alcohol whether these are on and/ or off supplies Sale by retail of alcohol to be consumed off premises

# The times the licence authorises the carrying out of licensable activities

For any non standard timings see Annex 2 of the full premises licence

#### Late Night Refreshment - Indoors

| ı | Late Might Non | COLLINO     | ,   |
|---|----------------|-------------|-----|
|   | Monday         | 23:00 - 05: |     |
|   | Tuesday        | 23:00 - 05  | :00 |
|   | Wednesday      | 23:00 - 05  |     |
|   | Thursday       | 23:00 - 05  | :00 |
|   | Friday         | 23:00 - 05  |     |
|   | Saturday       | 23:00 - 05  |     |
|   | Sunday         | 23:00 - 05  | :00 |
|   |                |             |     |

| Sale by retail | of alcohol to be consumed off premis | ses |
|----------------|--------------------------------------|-----|
| Monday         | 08:00 - 23:00                        |     |
| Tuesday        | 08:00 - 23:00                        |     |
| Wednesday      | 08:00 - 23:00                        |     |
| Thursday       | 08:00 - 23:00                        |     |
| Friday         | 08:00 - 23:00                        |     |
| Saturday       | 08:00 - 23:00                        |     |
| Sunday         | 10:00 - 22:30                        |     |

#### Part 2

Name, (registered) address, telephone number and email (where relevant) of holder of premises licence

Seven Eleven Foods Limited 192-194 Clapham High Street, Clapham Common London SW4 7UD

Registered number of holder, for example company number, charity number (where applicable)

Name, address and telephone number of designated premises supervisor where the premises licence authorises for the supply of alcohol

Indradevi Sriranjit 95 Glenfarg Road Catford London SE6 1XW

Personal licence number and issuing authority of personal licence held by designated premises supervisor where the premises licence authorises for the supply of alcohol

Licence No. LEW0974 Authority L B Lewisham

Licence Issue date 01/12/2008

Trading Standards Manager
Chaplin Centre
Thurlow Street
London SE17 2DG
020 7525 5748

licensing@southwark.gov.uk

### Annex 1 - Mandatory conditions

100 No supply of alcohol may be made under the Premises Licence -

a.At a time when there is no Designated Premises Supervisor in respect of the Premises Licence; or

b.At a time when the Designated Premises Supervisor does not hold a Personal Licence or h is Personal Licence is suspended.

**101** Every supply of alcohol under the Premises Licence must be made, or authorised by, a person who holds a Personal Licence.

# Annex 2 - Conditions consistent with the operating Schedule

- **124** Alcohol shall not be sold or supplied except during the permitted hours. In this condition the permitted hours means:
- a.On weekdays, other than Christmas Day, 8.00.a.m. to 11.00.p.m.
- b.On Sundays, other than Christmas Day, 10.00.a.m. to 10.30.p.m.
- c.On Christmas day, 12 noon to 3.00.p.m. and 7.00.p.m. to 10.30.p.m.
- d.On Good Friday, 8.00.a.m. to 10.30.p.m.

The above restrictions do not prohibit:

- i)During the first twenty minutes after the above hours, the taking of the alcohol from the premises, unless the alcohol is supplied or taken in an open vessel
- ii)The ordering of alcohol to be consumed off the premises, or the dispatch by the vendor of the alcohol so ordered;
- iii)The sale of alcohol to a trader or club for the purposes of the trade or club;
- iv)The sale or supply of alcohol to any canteen or mess, being a canteen in which the sale or supply of alcohol is carried out under the authority of the Secretary of State or an authorised mess of members of Her Majesty's naval, military or air forces.
- 125 Alcohol shall not be sold in an open container or be consumed in the licensed premises.
- 127 Alcohol shall not be sold or supplied unless it is paid for before or at the time when it is sold or supplied, except alcohol sold or supplied: a.With and for consumption at a meal supplied at the same time, consumed with the meal and paid for together w ith the meal;
- b.For consumption by a person residing in the premises or his guest and paid for together with his accommodation;
- c.To a canteen or mess.
- 233 The license or a clear copy shall be exhibited at all times to the satisfaction of the Council in the premises, in such a position that it can be easily seen by all persons using the premises. The license shall be adequately protected against theft, vand alism or defacement.
- 234-a. The licensee shall take all reasonable precautions for the safety of the public and employees and, except with the consent of the Council, shall retain control over all portions of the premises.
- b.No poster, advertisement, photograph, sketch, synopsis or programme shall be displayed by or on behalf of the licensee at the licensed premises or

at any other public place except in accordance with the Town and Country Planning (Control of Advertisement) Regulations 1989 or any other amending or replacing the same.

c.The premises may not be used under the terms of the license unless and until any necessary permission and/or consents have been obtained pursuant to the Town and Country Planning Act 1971, the London Building Acts 1930-39 and the Building Act 1984 or any legislation replacing the same.

d.The premises shall not be used for public entertainment, exhibition or display of any kind unless the Council's consent has first been obtained and any necessary license granted.

235-a. The licensee or some responsible person nominated by him in writing for the purpose shall be in charge of, and upon, the licensed premises during the whole time that they are open to the public. Such written nomination shall be continuously available for inspection by any officer authorised in writing by the Council. The person in charge shall not been gaged on any duties which will prevent him or her from exercising general supervision and he or she shall be assisted as necessary by suitable adult persons to ensure adequate supervision. The person in charge should be conversant with these rules, a copy of which should be held on the premises.

b.The licensee shall maintain a daily register (or similar documents approved by the Council) in which he or she shall record the name and address of any person who is present at, and responsible for managing, the licensed premises and if required by the Council the names and addresses of all persons employed at or working in the licensed night cafe. The register is to be completed by 11.15pm each day (12.15am or take-away only premises) the licensed night cafe is open for business and is to be available for inspection by the police and by authorised officers of the Council.

c.All members of staff shall be easily identified as such. If required by the Council in writing the licensee shall ensure that during the hours the licensed night cafe is open for business every employee or person working for in the licensed premises wears a badge of a type appr oved by the Council indicating his or her name and that he or she is an employee or person working in the premises.

d.A notice showing the name of the person in charge of the premises at the time they are open under the licence shall be conspicuously exhibited in a position where it can be easily seen by customers.

- 236-a. The licensee shall maintain good order in the premises.
- b. The licensee shall ensure that no part of the premises are used by prostitutes, for soliciting or any other immoral purposes.
- c.The licensee shall ensure that the public are not admitted to any part or parts of the premises other than those which have been approved by the Council.
- d.The licensee or any other person concerned in the conduct or management of the premises shall not seek to obtain custom by means of personal solicitation outside or in the vicinity of the premises.
- e.No poster, photograph, sketch, painting or any other form of advertisement or display shall be displayed by or on behalf of the licensee on, outside or within the premises in a position where it is visible to the pub lic if the Council regards it as unsuitable for exhibition to the public. If the licensee is notified in writing that the Council objects under this rule to a poster, photograph, sketch, painting, advertisement or display the item shall be removed or comp letely obscured from sight.
- f.The premises shall be conducted wholly or mainly for the purpose of providing refreshment (that is to say food and/or drink) to the public. g.No articles or goods shall, unless the consent of the Council has first been obtained be sold, displayed, hired, exchanged, loaned, demonstrated, or offered for sale, hire, loan or exchange on the premises except for items of food and drink which are provided for refreshment of members of the public.
- 237 All items of food and drink offered for sale in the premises shall be clearly listed in a priced tariff. This tariff shall also clearly show the cost of any additional services provided at the premises together with VAT thereon if applicable.
  A copy of the tariff shall be supplied on request to an authorised officer of the Council.
- 238 There shall be prominently and legibly displayed a comprehensive tariff of charges which shall be illuminated and placed in such a position that it can easily and conveniently be read by persons before entering the premises. Where drinks, beverages or I ike refreshments are offered for sale or consumption on the premises the tariff of charges shall indicate clearly that each drink or beverage offered for sale or consumption is non-alcoholic.
- 239 a.The licensee shall ensure that no noise shall emanate from the licensed premises or vibration be transmitted through the structure of the licensed premises which gives rise to a nuisance to the occupiers of

premises in the vicinity of the licensed premises.

b.Without prejudice to the generality of this condition the licensee shall ensure that no form of loudspeaker or sound amplification equipment is cited on or near the exterior of the licensed premises or in or near any foyer, doorway, window or ope ning to those premises.

240 Officers of the Council, who are furnished with authorities which they will produce on request, shall be admitted immediately at all reasonable times to all parts of the premises.

- 241 Overcrowding shall not be allowed on any part of the premises
- 242 No change of use of any portion of the premises from that approved by the Council shall be made until the Council's consent has been obtained thereto.
- **243** The approved arrangements shall be maintained at all times in good order, repair and condition.
- 244 a.Alterations or additions, whether permanent or temporary, to the approved arrangements including the means of lighting, sanitation or ventilation, or to the structure or layout of the premises, shall not be made except with the prior consent of the Council. Provided that this rule shall not require notice to be given to the Council of any work which is necessary for the efficient maintenance of the approved arrangements and which are carried out in accordance with these rules.
- b.Notice in writing sha ll be given to the Council of any alterations or addition proposed to be made, and such notice shall be accompanied by full details and, if necessary by drawings (in duplicate). The work shall not be started until the consent of the Council has been obtained.
- c.Notice in writing shall be given to the Council of intention to carry out work necessitating the use of internal or external scaffolding, cradles or plant. If the Council shall so require, the premises shall be closed to the public until the w ork has been completed and the scaffolding, cradles and plant have been removed.
- 245 In event of any premises being closed for the purpose of effecting alterations, additions, repairs or decorating they shall not be reopened to the public unless and until the consent of the Council shall have been obtained. At least fourteen days notice in writing to the Council shall be given by the licensee of his or her intention to reopen the premises, and in order that necessary inspections and tests may be made at the premises by the Council's officers, a clear interval of at least 48 hours (not including Sundays and bank holidays) shall elapse between the completion of the building and its equipment in accordance with the requirements of the council

and the date of the proposed reopening of the premises.

246 a.If required by the Council all ceilings and ornamental plasterwork in those parts of the premise to which the public are admitted shall be inspected at least once in every five years by a qualified or other competent person, with relevant experience and a certificate concerning the condition of such ceilings and plasterwork shall, after each inspection, be forwarded to the Council. b.Notwithstanding the provisions of the previous paragraph the Council reserves the right in any instance to require the provision of a certificate as to the condition of the aforesaid ceilings and plasterwork at such lesser interval than five years as the Council shall deem necessary.

247 a. The means of escape provided for all persons on the premises shall be maintained unobstructed, immediately available and clearly identifiable in accordance with the approved arrangements. Where tables and seats are provided, clear gangways to exits shall be maintained, in accordance with the approved arrangements to the satisfaction of the Council, bars, wire guards or the like shall not be fitted to windows, nor shall the windows be otherwise obstructed in a manner likely to render them unavailable for the purposes of exit in case of emergency.

b.Any mirrors, pictures, notices or advertisements which may be permitted by the Council shall be attached to or hung upon the walls in positions in which they will not be likely to cause obstruction to e gress, and shall be fixed flat against the wall or kept clear of the head-line, i.e. 2 metres above the floor. c.Advertisement boards or easels shall not be placed in positions in which they are likely to obstruct means of egress or to be overturned. No tice in writing of any proposal to rail off a portion of the premises for the accommodation of such boards or easels shall be given to the Council and the Council's prior consent obtained in the manner prescribed by rule 14. d.All fire-resisting and smok e stop doors shall be maintained self-closing and shall not be secured open, other than by means of an electromagnetic or similar device where fitted in accordance with B.S. 5588 Part 2 1985 10.6.2. (f).These devices shall not however be fitted in the following situations

- (i)Doors loading onto a single staircase.
- (ii)Doors protecting a "dead end" condition.
- (iii)Doors of a protected lobby serving a fire fighting lift or fire 248 All exit doors shall be available for egress during the whole time

that the public are on the premises.

**249** a.Exit doors and gates shall not be secured closed while the public are on the premises by means of any fastenings other than panic bars. b.Locking bars, hasps, staples, screw eyes other fastenings not approved by the Council shall not be fitted on exit doors.

250 Any removable fastenings permitted by the Council for securing exit doors when the public are not on the premises shall be removed before the public are admitted to the premises. If a keyboard is required by the Council it shall be provided in an approve d position, and before the admission of the public the removable fastenings shall be hung on such board, each in allotted position, and shall remain on the board during the whole of the time the public are on the premises.

**251** All gangways and exitways and the treads of steps and stairways shall be maintained with non-slippery and even surfaces.

**252** The front edge of the tread of steps and stairways shall be made conspicuous, if so required by the Council.

253 All floor covering shall be so secured and maintained that they will not be likely to ruck, or to be in any way a source of danger. Any mats shall be fitted into matwells so as to be flush with the surface of the floor 254 a. Any curtains which may be permitted by the Council to be hung over doorways, or in or across corridors or gangways, shall be of inherently non-flammable or durable flameproof material, shall not conceal notices and shall be hung so that they can be read ily drawn aside and so as not to touch the floor. Any other hangings, curtains or decorations which may be permitted by the Council shall be of non-combustible, inherently non-flammable or durably flameproof material, or where specified by the Council of material rendered non-flammable to the Council's satisfaction.

b. Temporary decorations shall not be used except with the consent of the Council.

c.Decorations, curtains and hangings shall be flameproofed to the satisfaction of the Council. Application for consent shall be made to the Council in writing together with details including documentary evidence as to the fire proof qualities of the materials to the relevant British Standard and accompanied by full details including adequate samples of the material proposed

to be used and, in the case of temporary decorations, a statement as to the period for which it is desired to retain decorations

255 a.Fire extinguishers and equipment as approved by the Council shall be efficiently maintained in satisfactory working order and kept available for instance use. They shall be in the charge of a suitable person specially nominated for the purpose.

b.Port able fire extinguishers shall be examined at least once a year and periodically tested in accordance with the current British Standard by a competent person and the date of such test shall be clearly marked on the appropriate extinguishers or on stout t abs securely attached to them. Extinguishers which incorporate an antifreeze agent shall be examined and recharged in compliance with manufacturer's instructions.

c.Where provided hydraulic hose reels shall be tested once a year to check that they are in working order and produce a satisfactory jet of water, and the test shall be recorded in a log book.

d.All testing of fire extinguishers and equipment shall be at the

d.All testing of fire extinguishers and equipment shall be at the expense of the licensee.

256 a.Where an automatic/manual fire alarm system has been installed and approved by the Council it shall be efficiently maintained in satisfactory working order. The system shall be maintained and serviced in accordance with B.S. 5839 and tested regularly in accordance with rules imposed by the Council. All checks, tests and defects shall be recorded in a log book.

b.All testing of automatic/manual fire alarm systems shall be at the expense of the licensee.

257 The Fire Brigade shall be called to any outbreak of fire, however slight. Suitable notices shall be displayed indicating how the brigade can be summoned.

258 Flues from kitchens and serveries and over grills and all ventilating shafts shall be maintained in a clean condition.

259 If notices prohibiting smoking are exhibited, the prohibition shall be strictly enforced.

260 The licensee shall ensure that adequate sanitary accommodation is available in the premises for the free use of both staff and members of the public and in particular shall

a. Maintain each sanitary convenience in clean and efficient order b.Ensure th at any room which contains a sanitary convenience is suitably and sufficiently lighted and ventilated and is kept clean; c.Ensure that in the sanitary accommodation provided there are installed and maintained suitable and sufficient wash-hand basins an d that each basin is provided with an adequate supply of hot and cold water or of hot water at a suitably controlled temperature d.Ensure that the premises are on constructed with the adequate provision of efficient drains, suitable wall, floor and ceili ng finishes, etc. so that satisfactory sanitation can be maintained. 261 All parts of the premises and any yard of such premises shall be kept in a clean and wholesome condition to the satisfaction of the Council. 262 A sufficient number of suitable receptacles with properly fitting covers shall be provided to the satisfaction of the Council for the purpose of receiving rubbish, dust and refuse from the premises; and all accumulations or collections of such rubbish, dust and refuse, unless immediately removed from the premises or destroyed, shall be placed in such receptacles and kept there until so removed or destroyed; provided that hot ashes, cinders or any other substances which, when in contact with flammable material, are likely to cause smoke or fire shall not be placed in the same receptacles as flammable rubbish or refuse. Such rubbish, dust and refuse shall be removed regularly from the premises. The receptacles shall be maintained in a clean and wholesome condition to the satisfaction of the Council and shall be kept in positions approved by the Council. 263 a. The owner, occupier or any other person concerned in the conduct or management of the licensed night cafe shall, in the absence of adequate daylight, ensure that adequate lighting is maintained to the satisfaction of the Council in all parts of the p remises to which the public and staff have access and is in operation continuously during the whole time the premises are open to the public. b. The general lighting shall be maintained alight and the lighting to 'EXIT' or 'WAY OUT' notices shall not in a ny circumstances be extinguished or dimmed while the public are on the premises, provided that so long as there is sufficient daylight in any part of the premises, artificial light need not be used in any part. 264 No lighting effect which involves real flame shall be provided without the prior approval of the Council.

265 The electrical installation for the premises shall be maintained in a safe working condition, as prescribed in the current edition of the Regulations for electrical installations issued by the Institute of Electrical Engineers.

266 Unless the Council decide otherwise an inspection certificate, as prescribed in the current edition of the Regulations for electrical installations issued by the Institute of Electrical Engineers, for the electrical installations associated with the night cafe shall be submitted to the Council at least once every five years or such other time specified on the certificate. The certificate shall be signed by a qualified engineer.

267 All generally accessible lampholders shall be fitted with lamps.

**268** All parts of the premises regularly occupied by the public or employees shall be heated to the satisfaction of the Council.

269 Portable heating appliances shall not be used at the premises except with the prior consent of the Council.

270 Appliances utilising cylinders or containers of gas under pressure (apart from CO cylinders) shall not be used on the premises except with the prior consent of the Council and in accordance with such conditions as the Council may consider necessary.

**271** Paraffin or other mineral oil shall not be used in any lamp, stove or other appliances except for cooking appliances.

272 Any open fireplace and all space heating apparatus of which the surface temperature is liable to exceed 66 degrees Celsius and such other apparatus as the Council may determine, shall be suitably guarded. The guards shall be so constructed and arranged a s to enable the apparatus to be cleaned and adjusted

273 The installation shall comply with the Gas Safety Regulations 1972 as amended by the Gas Safety (Installation and Use) Regulations 1984.

274 Any necessary flexible piping shall be of the reinforced type to resist crushing and withstanding the maximum internal pressure to which it may be subjected. Connections to flexible piping shall be of the screwed pattern or otherwise secured to prevent accidental disconnections.

275 Any gas-meter or electricity-meter enclosure provided shall be used exclusively for the accommodation of the meter and its connections and the area around the equipment, whether enclosed or not shall be kept clear and unobstructed.

276 The owner, occupier or any other person concerned in the conduct or

management of the licensed night cafe shall ensure that the premises are adequately ventilated to all areas to which the staff and public have access. Any mechanical ventilation system shall be maintained in correct working order and shall comply with British Standard 5720:1979. The system shall be capable of full operation during the whole of the time the public are on the premises.

281 a.Two independent systems of lighting shall be provided to the satisfaction of the Council. The degree of illumination from each system shall be sufficient for illumination of the exit notices (if these are not of the self-luminous type) and to enable the public to see their way out of the premises at any time. In all portions of the premises to which the public have access, good normal lighting shall be provided in the whole time that the public are on the premises.

b.Where permitted by the Council a non-maintained system of escape lighting may be used (i.e. a system in which the lights are energised only when normal lighting fails).

282 In relation to any storage battery which may be accepted by the Council in connection with emergency lighting a.It shall be fully charged before the first admission of the public on any day

b.The approved 'load' connected to the battery shall not be al tered unless the consent of the Council is previously obtained c.A diagram of the connections of the battery and the accepted circuits connected thereto shall be exhibited in the battery control room d.The battery shall be under the regular maintenance of firm of battery manufacturers or, with the approval of the Council, other persons deemed competent, who shall arrange for a thorough examination at least once in every six months, when the battery shall be discharged by taking its full load for half its rated discharge period or for one hour (whichever is the less). In addition, any automatic switching devices shall be frequently tested.

e.At least once in every six months a properly certified report as to the condition of the battery, including det ails of the examination and where appropriate, the battery tests, shall be submitted to the Council NOTE: The battery voltage (measured at the battery terminals with the battery connected to its load) at the end of the discharge test should be stated in the report. Where self-contained battery powered

emergency lighting units are installed, the certificate shall state that each unit has been energised from its battery for the requisite period. f. In the event of the failure of the normal system of lig hting (i) where the emergency lighting has a 1 hour capacity the public shall be required to leave the building within a maximum period of 30 minutes and (ii) where the escape lighting has a 3 hour capacity the public shall be required to leave the buildi ng within a maximum period of 1 hour and shall not be re-admitted until the lighting from the system has been fully restored and the battery fully recharged. 283 Where required by the Council a diagram and/or schedule indicating clearly the arrangements of the circuits and sub circuits, the position of the distribution boards and the sizes of the cables shall be provided and kept in an accessible position on the p remises. 284 In cases in which the premises form part of larger premises, the electrical services for such part shall not be used for any purpose in connection with the remaining parts of the premises, except with the consent of the Council and in accordance with any conditions of such consent. 311 That notices shall be displayed and announcements made requesting that customers leave the premises in a quiet and orderly manner 340 That the stores phone number is available to local residents and displayed in prominent position in the shop so that the Manager may be contacted if required

Annex 3 - Conditions attached after a hearing by the licensing authority

# Annex 4 - Plans - Attached

| Licence No. | 828825    |
|-------------|-----------|
| Plan No.    | 042/LA/05 |
| Plan Date   | July 2005 |

APPENDIX C

----Original Message----

From: Barber, James Sent: 03 June 2010 13:54

To: Regen, Licensing

Cc:

Subject: Londis 93 Lordship Lane

Please accept this email as an objection to the licence variation 832135 proposed for Londis at 93 Lordship Lane.

This shop is at the southern end of an alcohol crime warm spot as reported to full council March meeting.

Allowing alcohol to go on sale 24/7 and changing the shop layout to further promote the sale of alcohol will clearly make the current problems worse in East Dulwich.

Regards james barber Liberal Democrat councillor for East Dulwich Chair of Dulwich Community Council

"Southwark Council does not accept liability for loss or damage resulting from software viruses.

The views expressed in this e-mail may be personal to the sender and should not be taken as necessarily representing those of Southwark Council.

The information in this e-mail and any attached files is confidential and may be covered by legal and/or professional privilege or be subject to privacy legislation. It is intended solely for the individual or entity to which it is addressed. If you are not the intended recipient, the retaining, distribution or other use of any transmitted information is strictly prohibited.

E-mails are transmitted over a public network and Southwark Council cannot accept any responsibility for the accuracy of a message that may have sustained changes in transmission".

| From: Sent: 06 June 2010 15:36 To: Regen, Licensing Subject: licence variation request 832135 (Londis) - notice of objection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dear Sir or Madam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| I have recently been made aware by my concillor that the Londis shop located at 93 Lordship Lane, East Dulwich, Southwark has applied to sell alcohol 24/7 and to change the shop layout to promote the sale of alcohol more. The licence variation reference number is 832135.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| I wish to object to this licence variation on the following grounds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>I live in Lacon Road, located nearby the Londis shop, and am very concerned about the implications of alcohol being available 24/7 in terms of nuisance to me and my family, and my neighbours. Already we are frequently (and increasingly) disturbed at night by noise in the road made by people who have clearly had too much to drink and use the road to walk between Northcross Road and Goose Green (the Londis shop is at the bottom of Northcross Road)</li> <li>I am also concerned about the already obvious over-consumption of alcohol that takes place along Lorship Lane - the pavements along the Lane are covered in signs of vomit (not pleasant for anyone living in the area to see and certainly not pleasant I'm sure for Southwark street cleaning teams to have to try and clear up)</li> <li>I also understand from that the level of alcohol induced crime along Lordhsip Lane is higher than expected.</li> </ul> |
| Clearly, anything that contributes to any of the above is not welcome. I trust you will take my objection into full account when deciding on whether to grant Londis the variation, and in due course that you will decide not to support the variation request.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Kind regards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

APPENDIX D

Your reference:



Our reference: MD/21/2031/2010

Date:

10th June 2010

The Licensing Unit The Chaplin Centre **Thurlow Street** London SE17 2DG

Metropolitan Police Service Licensing Office Walworth Police Station, 12-28 Manor Place. LONDON. **SE17 3RL** 

Tel: 020 -7232 - 6210 Fax6282

#### Dear Sir/Madam

#### Londis 93 Lordship Lane SE22 8HU

I write in respect of the above premises for which I wish to make the following representations/objections to the granting and variation of a Premises Licence under the Licensing Act 2003.

Police representations/objections are primarily concerned with:

Substantial Increase in hours for sale of alcohol and hours the premises are open to the public.

The reasons for my representations are that the premises have applied to operate for extended hours each day and the hours applied for may have a detrimental effect upon local residents by increasing the potential for any associated public disorder to be extended throughout the night.

Police require the following control measures and these will go some way in order to prevent and manage the potential for Public Disorder and Public Nuisance and are in line with many of the conditions imposed on similar late night venues.

Provided the applicant agrees to the following control measures, Police would have no further comment to make on the application:

- An approved CCTV be installed both inside and out with a 31 day tape bank, which must be maintained in full working order and a member of staff must be readily available to download images at the request of Police or London Borough of Southwark Licensing Officers.
- A proof of age scheme.
- Recognised Training scheme for all staff supplying Intoxicating Liquor.
- A Personal Licence holder being on premises at all times that Intoxicating Liquor is supplied.

I respectfully submit this representation in order that it is given consideration by your Licensing Committee and would be obliged if you could acknowledge receipt.

### Paul Compton PC294MD

Licensing Officer (Southwark North)

Phone:

0207 232 6210

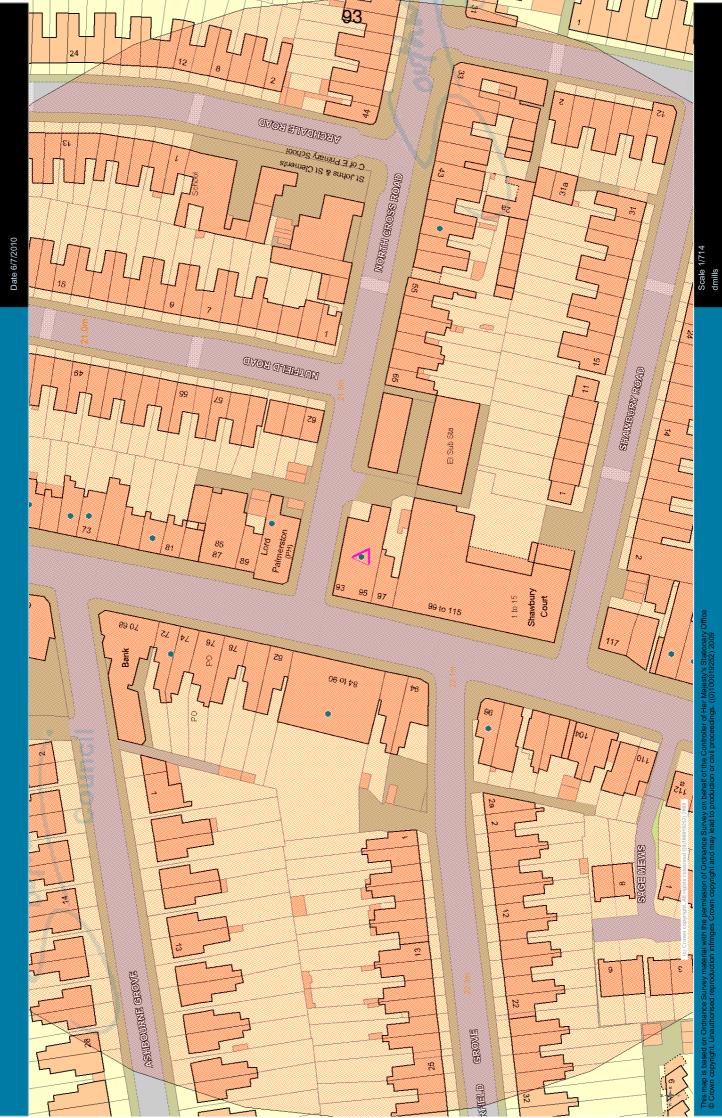
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07990901483

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0207 232 6282





| Distribution List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MUNICIPAL YEAR 2010-11                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Open                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date of Meeting: Wednesday 21 July 2010                                                                                                                                                                                                          |
| Licensing Sub-Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Time: 10.00am (Tooley Street)                                                                                                                                                                                                                    |
| <b>Note</b> : Original held in Constitutional Team; all amendment 7222.                                                                                                                                                                                                                                                                                                                                                                                                                                              | s/queries to Sean Usher, Constitutional Team, Tel: 020-7525-                                                                                                                                                                                     |
| Councillors (1 Copy Each)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Applicants and Interested Parties                                                                                                                                                                                                                |
| Councillor Lorraine Lauder (Chair) Councillor David Hubber Councillor Althea Smith  Councillor Ian Wingfield (Reserve)  Officers  Felix Rechtman, Legal Services, Tooley Street Sean Usher, Tooley Street (Hub 4 ) 2 <sup>nd</sup> Floor (2 copies) Kate Heap, Legal Services, Tooley Street  Officers – (Notified by Email)  Dorcas Mills, Licensing Team, Chaplin Centre Rosanna Keogh, Licensing Team, Chaplin Centre  Ward Councillors (Notified by Email)  Riverside and East Dulwich  Press Officer (By Email) | Item 5 - Westway, 149/151 Jamaica Road, London SE16 4SH  Applicant and interested parties details on file.  12 recipients  Item 6 - Londis, 93-95 Lordship Lane , London SE22 8HU  Applicant and interested parties details on file  1 recipient |
| Total Copies to be printed: 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total copies to be circulated: 20                                                                                                                                                                                                                |
| PLEASE BRING YOUR PAPERS TO THE MEETING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | All spares to be delivered to Sean Usher, C/O Hub 4, 2 <sup>nd</sup> Floor, Tooley Street                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Day of Despatch: 12 July 2010                                                                                                                                                                                                                    |